

The Church of Saint Patrick
21 Main St. Ravena, NY 12143



St. Mary's Roman Catholic Church
80 Mansion St. Coxsackie, NY 12051



18th Sunday Ordinary Time / August 1&2, 2026

GATHERING HYMN

TABLE OF PLENTY

Dan Schutte

Refrain

Come to the feast of heav-en and earth! Come to the ta -
- ble of plen - ty! God will pro-vide for all that we
need, here at the ta - ble of plen - ty.

Verses

1. O come and sit at my ta - ble where saints and
2. O come and eat with-out mon-ey; & come to
3. My bread will ev - er sus-tain you through days of
4. Your fields will flow - er in full-ness; your homes will

1. sin - ners are friends. I wait to wel-come the lost and
2. drink with - out price. My feast of glad-ness will feed your
3. sor - row and woe. My wine will flow like a sea of
4. flour - ish in peace. For I, the giv - er of home and

to Refrain

1. lone - ly to share the cup of my love.
2. spir - it with faith and full - ness of life.
3. glad-ness to flood the depths of your soul.
4. har-vest, will send my rain on the soil.

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Refrain **Gloria**
(Mass of a Peaceful Spirit) Francesca LaRosa

6 Glo-ry to God, glo-ry to God, glo-ry to God in the high - est, and on earth,
and on earth peace to peo - ple of good will.

Verse 1

5 We praise you, we bless you, we a - dore you, we glo - ri - fy you, we
10 give you thanks for your great glo - ry, Lord God, hea-ven-ly King,
O God, al - might - y Fa - ther.

Verse 2

7 Lord Je-sus Christ, On ly Be-got - ten Son, Lord God, Lamb of
12 God, Son of the Fa - ther, you take a - way the sins of the world, have
mer - cy on us; you take a - way the sins of the world, re - ceive our
17 prayer; you are seat-ed at the right hand of the Fa - ther, have mer - cy, have
23 mer - cy, have mer - cy on us.

Verse 3

7 For you a-lone are the Ho - ly One, you a-lone are the Lord, you a-lone are the
Most High, Je - sus Christ, with the Ho - ly Spi-rit, in the
12 glo - ry of God the

GLORIA continued

6 Fa-ther. A - men. A - men. Glo-ry to God, glo-ry to God,
 11 glo-ry to God in the high - est, and on earth, and on earth peace to peo - ple of good
 will, peace to peo - ple of good will, peace to peo - ple of good will.

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FIRST READING

1saiah 55:1-3(112A)

RESPONSORIAL PSALM

Psalm 145:8-9,15-16,17-18

5 The hand of the Lord feeds us; he
 an - swers all our needs.

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The LORD is gracious and merciful,
 slow to anger and of great kindness.
 The LORD is good to all
 and compassionate toward all his works. R

The LORD is just in all his ways
 and holy in all his works.
 The LORD is near to all who call
 upon him,
 to all who call upon him in truth. R

The eye of all look hopefully to you,
 and you give them their food
 in due season;
 you open your hand
 and satisfy the desire of every
 living thing. R

SECOND READING

Romans 8:35,37-39

GOSPEL ACCLAMATION [Please stand]

R. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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Verse: One does not live on bread alone but on
every word that comes forth from the mouth of God.

GOSPEL

Matthew 14:13-21

PREPARATION OF THE ALTAR AND THE GIFTS

PREPARATION HYMN

COME TO THE WATER

John Foley, S.J.

1. O let all who thirst, let them come to the
2. And let all who seek, let them come to the
3. And let all who toil, let them come to the
4. And let all the poor, let them come to the

1. wa - ter. And let all who have noth-ing,
2. wa - ter. And let all who have noth-ing,
3. wa - ter. And let all who are wea - ry,
4. wa - ter. Bring the ones who are lad - en,

1. let them come to the Lord: with-out
2. let them come to the Lord: with-out
3. let them come to the Lord: all who
4. bring them all to the Lord: bring the

1. mon-ey, with-out price. Why should you pay the
2. mon-ey, with-out strife. Why should you spend your
3. la - bor, with-out rest. How can your soul find
4. chil-dren with-out might. Eas - y the load and

1. price, ex-cept for the Lord?
2. life, ex-cept for the Lord?
3. rest, ex-cept for the Lord?
4. light: 7 come to the Lord.

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SANCTUS

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Hea-ven and earth are

6 full of your glo - ry. Ho - san - na, Ho - san - na in the high

11 est. Bless ed is he who comes in the name of the Lord. Ho -

16 san - na, Ho - san - na in the high - est. Ho - san - na, Ho -

21 san - na in the high - est.

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MYSTERY OF FAITH

We pro - claim your Death, O Lord, and pro - fess your Res - ur - rec-tion un -

7 til you come a - gain, un - til you come a - gain.

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GREAT AMEN

A - men, a - men, a - men,

6 a - men.

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LAMB OF GOD

Lamb of God, you take a way the sins of the world, —
— have mer - cy, have mer - cy on us.
Lamb of God, you take a way the
sins of the world, — grant us, grant us peace,

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~COMMUNION RITE~

INVITATION TO COMMUNION

- V.** Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those who are called to the Supper of the Lord.
- R.** Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.

(For the communion procession, we ask that you form two lines in the center aisle, starting from the front, one row at a time, and then return to your pew by the side aisles. All are welcome to join in the communion procession. If you are not Catholic, or for spiritual, medical, or other reasons receiving Communion is not the right choice for you today, you can still come forward for a blessing. Simply fold your arms across your chest as you approach the priest or deacon.)

COMMUNION HYMN next page

BEHOLD THE LAMB

Martin Willett

Verses



1. Those who were in the dark are thank - ful for the
2. Peace - ful now, those whose hearts are blessed with un - der -
3. Gen - tle one, Child of God, join with us at this
4. Lord of all, give us light. De - liv - er us from



1. sun - light; we who live, we who die are grate - ful for his
2. stand - ing of the wheat, of the wine u - nit - ed with his
3. ta - ble. Bless our lives; nour - ish all who hun - ger for this
4. e - vil. Make us one; be our shield. Make still the winds that

Refrain



1. gift, thank - ful for his love. Be - hold, be - hold the Lamb of
2. word and the love we share.
3. feast; shel - ter them with peace.
4. blow; cra - dle us with love.



God. All who eat, all who drink shall live; and all,



all who dwell in God shall come to know his glo - ry.

Text: Refrain based on John 1:29. Text and music © 1984, OCP. All rights reserved.

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I HEARD THE VOICE OF JESUS

KINGSFOLD



1. I heard the voice of Je - sus say, "Come un - to me and
 2. I heard the voice of Je - sus say, "Be - hold, I free - ly
 3. I heard the voice of Je - sus say, "I am this dark world's

1. rest; Lay down, thou wea - ry one, lay down Thy head up -
 2. give The liv - ing wa - ter; thirst - y one, Stoop down, and
 3. light; Look un - to me, thy morn shall rise, And all thy

1. on my breast." I came to Je - sus as I was, So
 2. drink, and live." I came to Je - sus, and I drank Of
 3. day be bright." I looked to Je - sus, and I found In

1. wea - ry, worn and sad; I found in him a
 2. that life - giv - ing stream; My thirst was quenched, my
 3. him my star, my sun; And in that light of

1. rest - ing place, And he has made me glad.
 2. soul re - vived, And now I live in him.
 3. life I'll walk Till trav - 'ling days are done.

Text: CMD; Horatius Bonar, 1808–1889, alt.

Music: trad. English melody, adapt. by Ralph Vaughan Williams, 1872–1958.

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The Prayer of Saint Michael the Archangel:

St. Michael the Archangel, defend us in battle. Be our defense against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, thrust into hell Satan, and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen.

The Pope's prayer intention for August:

For evangelization in the city. Let us pray that in large cities often marked by anonymity and loneliness we find new ways to proclaim the Gospel, discovering creative paths to build community.



Your Questions Addressed

August 1 & 2

Does God lead us into temptation?

Answered by: Deacon Mike McDonald

Lead us not into temptation. At first, this phrase may seem confusing. Does God actually lead people into temptation? The answer is no. God is good and wants people to choose what is right. This part of the prayer is really asking God to help us avoid situations that might lead us away from Him and to give us strength when we face challenges.

Temptation is anything that encourages us to do something wrong or to turn away from what we know is right. Temptations can come in many forms. You might be tempted to spread rumors about someone, lie to avoid trouble, cheat or give in to pressure. Even though these choices may seem easier in the moment, they can hurt ourselves and others.

When we pray "Lead us not into temptation," we are admitting that we are not perfect and that we need God's help. We believe that everyone struggles with temptation at times. By praying these words, we ask God to guide our decisions, strengthen our conscience, and help us recognize danger before we fall into sin.

This prayer also teaches humility. Instead of thinking we can handle every situation on our own, we acknowledge that we need God's wisdom and protection. Just as a hiker relies on a guide to avoid dangerous paths, we rely on God to help us stay on the path that leads to goodness and holiness.

Another important lesson is that temptation itself is not a sin. Everyone experiences temptation, including Jesus, who was tempted in the wilderness. Sin occurs when a person chooses to give in to the temptation. Therefore, this prayer is not asking for a life without difficulties; it is asking for the courage and strength to resist wrongdoing when difficulties arise.

In the end, "Lead us not into temptation" is a prayer of trust. It reminds us that God is always ready to guide, protect, and strengthen us. By praying these words, we ask God to help us make good choices and remain faithful to Him each day.

Next time: God-given deliverance...with much love, Deacon Mike 😊❤️