

The Church of Saint Patrick
21 Main St. Ravena, NY 12143



St. Mary's Roman Catholic Church
80 Mansion St. Coxsackie, NY 12051



15th Sunday Ordinary Time/July 14&15, 2026

GATHERING HYMN

CANTICLE OF THE TURNING

VERSES



1. My— soul cries out with a joy - ful shout that the
2. Though I am small, my— God, my all, you—
3. From the halls of pow'r to the for - tress tow'r, not a
4. Though the na - tions rage from age to age, we re -



1. God of my heart is great, And my spir - it— sings of the
2. work great things in me, And your mer - cy will last from the
3. stone will be left on stone. Let the king be - ware for your
4. mem - ber who holds us fast: God's mer - cy— must de -



1. won - drous things that you bring to the ones who wait. You
2. depths of the past to the end of the age to be. Your
3. jus - tice— tears ev - 'ry ty - rant— from his throne. The
4. liv - er— us from the con - quer - or's crush - ing grasp. This



1. fixed your sight on your serv - ant's plight, and my
2. ver - y name puts the proud to shame, and to
3. hun - gry poor shall— weep no more, for the
4. sav - ing word that our fore - bears heard is the



1. weak - ness you did not spurn, So from east to west shall my
2. those who would for you yearn, You will show your might, put the
3. food they can nev - er earn; There are ta - bles spread, ev - 'ry
4. prom - ise which holds us bound, 'Til the spear and rod can be



1. name be blest. Could the world be a - bout to turn?
2. strong to flight, for the world is a - bout to turn.
3. mouth be fed, for the world is a - bout to turn.
4. crushed by God, who is turn - ing the world a - round.

continued next page

REFRAIN

My heart shall sing of the day you bring. Let the
fires of your jus - tice burn. Wipe a - way all tears, for the
dawn draws near, and the world is a - bout to turn!

Rory Cooney
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Traditional Irish melody

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Refrain

Gloria

(Mass of a Peaceful Spirit)

Francesca LaRosa

Glo-ry to God, glo-ry to God, glo-ry to God in the high - est, and on earth,
and on earth peace to peo - ple of good will.

Verse 1

We praise you, we bless you, we a - dore you, we glo - ri - fy you, we
give you thanks for your great glo - ry, Lord God, hea-ven - ly King,
O God, al - might - y Fa - ther.

Verse 2

Lord Je - sus Christ, On ly Be - got - ten Son, Lord God, Lamb of
God, Son of the Fa - ther, you take a - way the sins of the world, have
mer - cy on us; you take a - way the sins of the world, re - ceive our
prayer; you are seat - ed at the right hand of the Fa - ther, have mer - cy, have
mer - cy, have mer - cy on us.

GLORIA continued

Verse 3

For you a-lone are the Ho - ly One, you a-lone are the Lord, you a-lone are the

Most High, Je - sus Christ, with the Ho - ly Spi-rit, in the

glo - ry of God the Fa - ther. A - men.

Fa-ther. A - men. A - men. Glo-ry to God, glo - ry to God,

glo-ry to God in the high - est, and on earth, and on earth peace to peo - ple of good

will, peace to peo - ple of good will, peace to peo - ple of good will.

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FIRST READING

Isaiah 55:10-11(103A)

RESPONSORIAL PSALM

Psalm 65:10,11,12-13,14

The seed that falls on good ground will yield a fruit - ful har - vest.

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SECOND READING

Romans 8:18-23

GOSPEL ACCLAMATION [Please stand]

R. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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Verse: The seed is the word of God, Christ is the sower.
All who come to him will have life forever.

PREPARATION OF THE ALTAR AND THE GIFTS

PREPARATION HYMN

Seed, Scattered and Sown

Refrain

Seed, scat - tered and sown, wheat, gath - ered and
 grown, bread, bro - ken and shared as one, the
 Liv - ing Bread of God. Vine, fruit of the land,
 wine, work of our hands, one cup that is shared by all; the
 Liv - ing Cup, the Liv - ing Bread of God.

Verses

1. Is not the bread we break a shar - ing in our Lord?
 2. The seed which falls on rock will with - er and will die.
 3. As wheat up - on the hills was gath - ered and was grown,
 D.C.
 Is not the cup we bless the blood of Christ out - poured?
 The seed with - in good ground will flow - er and have life.
 So may the church of God be gath - ered in - to one.

Text: *Didache* 9, 1 Corinthians 10:16-17, Mark 4:3-6; Dan Feiten
 Tune: Dan Feiten; keyboard arr. by Eric Gunnison, R.J. Miller
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SANCTUS

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Hea - ven and earth are

6 full of your glo - ry. Ho - san - na, Ho - san - na in the high

11 est. Bless ed is he who comes in the name of the Lord. Ho -

16 san - na, Ho - san - na in the high - est. Ho - san - na, Ho -

21 san - na in the high - est.

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MYSTERY OF FAITH

We pro - claim your Death, O Lord, and pro - fess your Res - ur - rec - tion un -

7 til you come a - gain, un - til you come a - gain.

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GREAT AMEN

A - men, a - men, a - men,

6 a - men.

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LAMB OF GOD

Lamb of God, you take a way the sins of the world, —
— have mer - cy, have mer - cy on us.
Lamb of God, you take a way the
sins of the world, — grant us, grant us peace,

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~COMMUNION RITE~

INVITATION TO COMMUNION

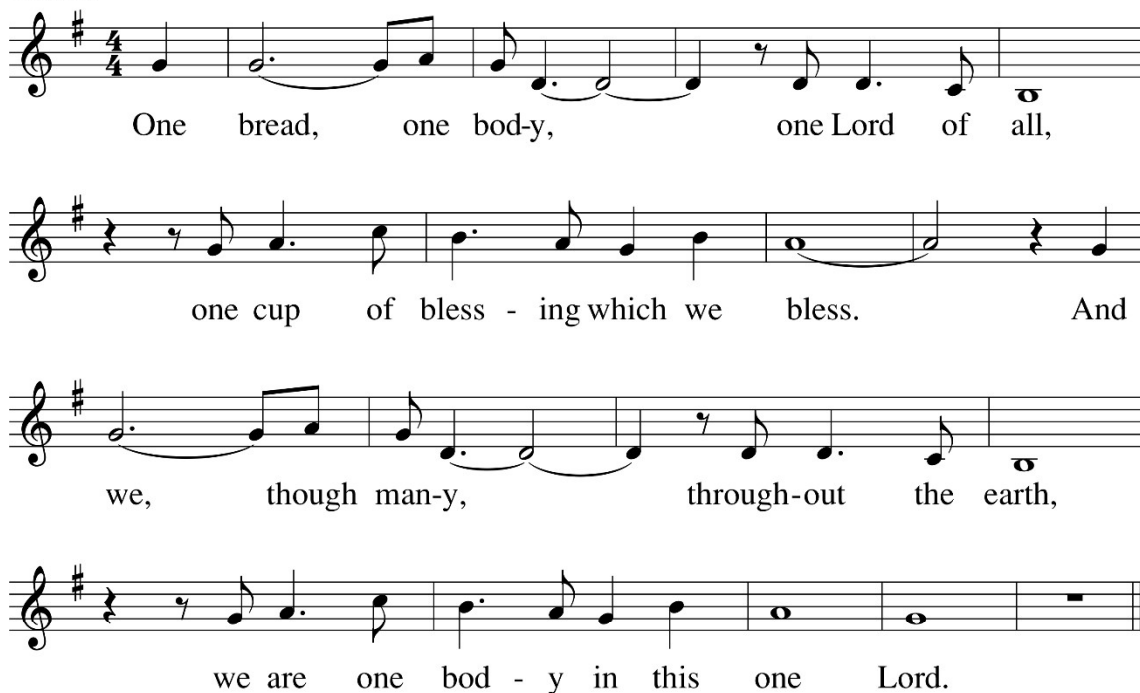
- V.** Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those who are called to the Supper of the Lord.
- R.** Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.

(For the communion procession, we ask that you form two lines in the center aisle, starting from the front, one row at a time, and then return to your pew by the side aisles. All are welcome to join in the communion procession. If you are not Catholic, or for spiritual, medical, or other reasons receiving Communion is not the right choice for you today, you can still come forward for a blessing. Simply fold your arms across your chest as you approach the priest or deacon.)

COMMUNION HYMN next page

One Bread, One Body

Refrain



One bread, one bod-y, one Lord of all,
 one cup of bless - ing which we bless. And
 we, though man-y, through-out the earth,
 we are one bod - y in this one Lord.

Verses



1. Gen - tile or Jew, ser - vant or free,
 2. Man - y the gifts, man - y the works,
 3. Grain for the fields, scat-tered and grown,
 wom - an or man no more.
 one in the Lord of all.
 gath-ered to one for all.

D.C.

Text: 1 Corinthians 10:16; 17, 12:4; Galatians 3:28; the *Didache* 9; John Foley, SJ, b.1939
 Tune: John Foley, SJ, b.1939
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RECESSIONAL HYMN

ALLELUIA! RAISE THE GOSPEL

Bernadette Farrell

Refrain

Al - le - lu - ia! Al - le - lu - ia! Raise the Gos - pel
o - ver the earth! Al - le - lu - ia! Al - le -
lu - ia! Peace and jus - tice bring-ing to birth!

*Verses

1. Bless - ed those whose hearts are gen - tle. Bless - ed
2. Bless - ed those who work for jus - tice. Bless - ed
3. Trem - ble, you who build up rich - es. Trem - ble,
4. Trem - ble, you who thirst for pow - er. Trem - ble,
5. Glo - ry like the stars of heav - en— Glo - ry
6. Glo - ry to the Word of Jus - tice. Glo - ry

1. those whose spir - its are strong. Bless - ed those who
2. those who an - swer the call. Bless - ed those who
3. you with op - u - lent lives. Trem - ble, when you
4. you who live for ac - claim. Trem - ble, when you
5. like the sun in the sky— Glo - ry shines up -
6. to the Spir - it of Peace. Glo - ry to the

to Refrain

1. choose to bring forth right where there is wrong.
2. dare to dream of last - ing peace for all.
3. meet the poor and see Christ in their eyes.
4. find no com - fort in your wealth and fame.
5. on all peo - ple, e - qual in God's eyes.
6. God of Love whose bless - ings nev - er cease.

*Alternate verses available in the accompaniment books.

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The Prayer of Saint Michael the Archangel: St. Michael the Archangel, defend us in battle. Be our defense against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, thrust into hell Satan, and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen.

The Pope's prayer intention for July: For respect for human life. Let us pray for the respect and protection of human life in all its stages, recognizing it as a gift from God.



Your Questions Addressed

July 11 & 12

How Should Earth Be As It Is In Heaven?

Answered by: Deacon Mike McDonald

Following the words "Thy kingdom come, thy will be done," we have the phrase, "on earth as it is in heaven." This phrase helps explain what Jesus was teaching his followers about God's plan for the world. Although the phrase is short, it has a deep meaning that challenges us Christians to live differently every day.

Heaven is often understood as the place where God's will is perfectly followed. There is no sin, hatred, injustice, or suffering in heaven. Everything exists in harmony with God's love and goodness. When we pray "on earth as it is in heaven," we are asking that God's goodness and perfect will may join in the world around us.

This prayer is not only a request for God to act; it is also a commitment by those who pray it. We, as Christians, are called to help make the earth more like heaven through our actions. We "on earth as it is in heaven" do this by showing kindness, helping people in need, standing up for justice, forgiving others, and treating every person with dignity and respect; in other words, by modeling Jesus. In this way, we become partners in God's work of bringing peace and love to this world.

The phrase also reminds us that the world is not yet the way God intends it to be. There are still wars, poverty, prejudice, and many forms of suffering. Praying "on earth as it is in heaven" expresses hope that God's kingdom will continue to grow, and that one day all creation will be renewed. It encourages us not to give up when we see problems, but to trust that God is working to bring about a better future.

This part of the Lord's Prayer can be a powerful challenge. It asks us to think about how our choices affect others. Every act of kindness, honesty, and compassion can help reflect God's love in the world. By living according to God's teachings, we can help make our schools, work, families, and communities more like the heavenly kingdom that Jesus described. In the end, "on earth as it is in heaven" is both a prayer and a mission. It calls us to seek God's will and to help bring His love, peace, and justice into everyday life.

Next time: we ask for our daily needs...with much love, Deacon Mike 🙏❤️