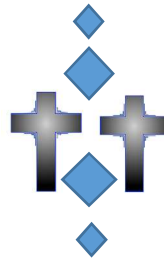


The Church of Saint Patrick
21 Main St. Ravena, NY 12143

St. Mary's Roman Catholic Church
80 Mansion St. Coxsackie, NY 12051



14th Sunday Ordinary Time/July 4&5, 2026

GATHERING HYMN

ALL ARE WELCOME



1. Let us build a house where love can dwell and
 2. Let us build a house where proph - ets speak, and
 3. Let us build a house where love is found in
 4. Let us build a house where hands will reach be -
 5. Let us build a house where all are named, their



all can safe - ly live. A place where saints and
 words are strong and true. Where all God's chil - dren
 wa - ter, wine and wheat; A ban - quet hall on
 yond the wood and stone, To heal and strength - en,
 songs and vi - sions heard And loved and treas - ured,



chil - dren tell how hearts learn to for -
 dare to seek to dream God's reign a -
 ho - ly ground, where peace and jus - tice
 serve and teach, and live the Word they've
 taught and claimed as words with - in the



give. Built of hopes and dreams and vi - sions, rock of
 new. Here the cross shall stand as wit - ness and as
 meet. Here the love of God, through Je - sus, is re -
 known. Here the out - cast and the stran - ger bear the
 Word. Built of tears and cries and laugh - ter, prayers of



faith and vault of grace, Here the love of Christ shall
 sym - bol of God's grace; Here as one we claim the
 vealed in time and space, As we share in Christ the
 im - age of God's face, Let us bring an end to
 faith and songs of grace. Let this house pro - claim from



end di - vi - sions:
 faith of Je - sus;
 feast that frees us;
 fear and dan - ger;
 floor to raft - er: } All are wel - come, all are wel - come,



all are wel - come in this place.

Refrain

Gloria

(Mass of a Peaceful Spirit)

Francesca LaRosa

Glo-ry to God, glo-ry to God, glo-ry to God in the high - est, and on earth,
and on earth peace to peo - ple of good will.

Verse 1

We praise you, we bless you, we a - dore you, we glo - ri - fy you, we
give you thanks for your great glo - ry, Lord God, hea - ven - ly King,
O God, al - might - y Fa - ther.

Verse 2

Lord Je - sus Christ, On ly Be - got - ten Son, Lord God, Lamb of
God, Son of the Fa - ther, you take a - way the sins of the world, have
mer - cy on us; you take a - way the sins of the world, re - ceive our
prayer; you are seat - ed at the right hand of the Fa - ther, have mer - cy, have
mer - cy, have mer - cy on us.

Verse 3

For you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the
Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the

Continued next page

GLORIA continued

6 Fa-ther. A - men. A - men. Glo-ry to God, glo-ry to God,
 11 glo-ry to God in the high - est, and on earth, and on earth peace to peo - ple of good
 will, peace to peo - ple of good will, peace to peo - ple of good will.

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FIRST READING

Zechariah 9:9-10(100A)

RESPONSORIAL PSALM

Psalm 145:1-2,8-9,10-11,13-14

R. I will praise your name for ev - er, my king and my God.

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I will extol you, O my God and King,
 and I will bless your name forever
 and ever.

Every day will I bless you,
 and I will praise your name forever
 and ever. R

The LORD is gracious and merciful,
 slow to anger and of great kindness.
 The LORD is good to all
 and compassionate toward all his works. R

Let all your works give you thanks, O LORD
 and let your faithful ones bless you.
 Let them discourse of the glory of
 your kingdom
 and speak of your might. R

The LORD is faithful in all his words
 and holy in all his works.
 The LORD lifts up all who are falling
 and raises up all who are
 bowed down. R

SECOND READING

Romans 8:39,11-13

GOSPEL ACCLAMATION [Please stand]



R. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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Verse: Blessed are you, Father, LORD of heaven and earth;
You have revealed to little ones the mysteries of the kingdom.R

GOSPEL

Matthew 11:25-30

PREPARATION OF THE ALTAR AND THE GIFTS

PREPARATION HYMN

Come to Me, O Weary Traveler



1. Come to me, O wea - ry trav - 'ler; Come to me with
2. Do not fear, my yoke is eas - y; Do not fear, my
3. Take my yoke and leave your trou - bles; Take my yoke and
4. Rest in me, O wea - ry trav - 'ler; Rest in me and



your dis - tress; Come to me, you heav - y bur - dened;
bur - den's light; Do not fear the path be - fore you;
come with me. Take my yoke, I am be - side you;
do not fear. Rest in me, my heart is gen - tle;



Come to me and find your rest.
Do not run from me in fright.
Take and learn hu - mil - i - ty.
Rest and cast a - way your care.

Text: Matthew 11:28-30; Sylvia G. Dunstan, 1955-1993. © 1991, GIA Publications, Inc.
Tune: DUNSTAN, 8 7 8 7; Bob Moore, b.1962. © 1993, GIA Publications, Inc.

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SANCTUS

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Hea - ven and earth are
 6 full of your glo - ry. Ho - san - na, Ho - san - na in the high
 11 est. Bless ed is he who comes in the name of the Lord. Ho -
 16 san - na, Ho - san - na in the high - est. Ho - san - na, Ho -
 21 san - na in the high - est.

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MYSTERY OF FAITH

We pro - claim your Death, O Lord, and pro - fess your Res - ur - rec - tion un -
 7 til you come a - gain, un - til you come a - gain.

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GREAT AMEN

A - men, a - men, a - men,
 6 a - men.

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LAMB OF GOD

Lamb of God, you take a way the sins of the world,
6 — have mer - cy, have mer - cy on us.
11 Lamb of God, you take a way the
16 sins of the world, grant us, grant us peace,

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~COMMUNION RITE~

INVITATION TO COMMUNION

- V.** Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those who are called to the Supper of the Lord.
- R.** Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.

(For the communion procession, we ask that you form two lines in the center aisle, starting from the front, one row at a time, and then return to your pew by the side aisles. All are welcome to join in the communion procession. If you are not Catholic, or for spiritual, medical, or other reasons receiving Communion is not the right choice for you today, you can still come forward for a blessing. Simply fold your arms across your chest as you approach the priest or deacon.)

COMMUNION HYMN next page

Taste and See

Refrain



Taste and see, taste and see the good - ness of the



Lord. O taste and see, taste and see the



good - ness of the Lord, of the Lord.

Verses



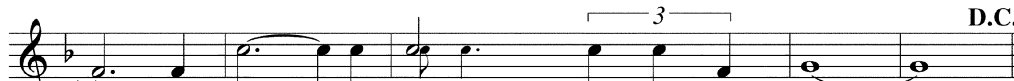
1. I will bless the Lord at all times.
2. Glo - ri - fy the Lord with me.
3. Wor - ship the Lord, all you peo - ple.



Praise shall al - ways be on my lips;
To - geth - er let us all praise God's name.
You'll want for noth - ing if you ask.



my soul shall glo - ry in the Lord
I called the Lord who an - swered me;
Taste and see that the Lord is good;



for God has been so good to me.
from all my troub - les I was set free.
in God we need put all our trust.

Text: Psalm 34; James E. Moore, Jr., b.1951
Tune: James E. Moore, Jr., b.1951
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RECESSIONAL HYMN

Let There Be Peace on Earth



Let there be peace on earth, and let it be - gin with me.



Let there be peace on earth, the peace that was meant to be. With



God as our Fa - ther, broth - ers
fam - 'ly all are we.



Let me walk with my broth - er in per - fect har - mo - ny.
us each oth - er



Let peace be - gin with me; let this be the mo - ment now.



With ev - 'ry step I take, let this be my sol - emn vow; To



take each mo - ment, and live each mo - ment in peace e - ter - nal - ly!



Let there be peace on earth, and let it be - gin with me.

Text: Sy Miller, 1908-1941, Jill Jackson, © 1955, 1983, Jan-Lee Music
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The Prayer of Saint Michael the Archangel: St. Michael the Archangel, defend us in battle. Be our defense against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, thrust into hell Satan, and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen.

The Pope's prayer intention for July: For respect for human life. Let us pray for the respect and protection of human life in all its stages, recognizing it as a gift from God.

Looking for
Answers

Your Questions Addressed

July 4 & 5

Why ask that "Thy will be done"?

Answered by: Deacon Mike McDonald

"Thy will be done" is another important phrase in the Lord's Prayer. These words come after "Thy kingdom come" and express our desire to follow God's plans rather than our own. Although the phrase is little, it teaches a big lesson about trust, obedience, and faith.

In everyday life, people often make plans and set goals for themselves. They decide what they want to do, where they want to go, and how they want to live. However, we believe that God has wisdom that is greater than any human understanding. When we pray, "Thy will be done," we are asking God to guide our lives according to His perfect plan. We are also expressing our willingness to accept God's direction, even when it differs from what we might personally want.

The phrase also reminds us of the example of Jesus. Before His crucifixion, Jesus prayed in the Garden of Gethsemane. He knew that suffering was ahead of Him, yet He prayed, "Not my will, but yours be done." Jesus showed complete trust in God the Father, even during a difficult and painful time. His example teaches believers that following God's will is not always easy, but it is always right.

Praying "Thy will be done" encourages humility as well. It reminds us that we do not control everything in life. There will be challenges, disappointments, and unexpected events that cannot be avoided. By trusting in God's will, we learn to face these situations with faith rather than fear. We believe that God can bring good out of difficult circumstances, and that His plans are ultimately for our benefit.

Furthermore, these words challenge us to live according to God's teachings. It is not enough to simply say the prayer; we are called to act in ways that reflect God's love, justice, kindness, and forgiveness. Doing God's will means making choices that honor Him and help others.

"Thy will be done" is a prayer of trust, obedience, and surrender. It teaches us to place our confidence in God's wisdom and to follow His guidance in every part of our life. Through these words, we express our desire to live according to God's plan and to grow closer to Him every day.

Next time: Heaven & Earth begin to overlap...with much love, Deacon Mike 🧘❤️