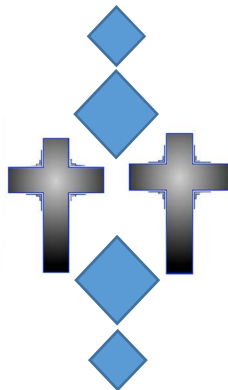


The Church of Saint Patrick
21 Main St. Ravena, NY 12143



St. Mary's Roman Catholic Church
80 Mansion St. Coxsackie, NY 12051



THE MOST HOLY BODY and BLOOD OF CHRIST
(Corpus Christi) June 6&7, 2026

GATHERING HYMN

TABLE OF PLENTY

Dan Schutte

Refrain

Come to the feast of heav-en and earth! Come to the ta-
- ble of plen - ty! God will pro-vide for all that we
need, here at the ta - ble of plen - ty.

Verses

1. O come and sit at my ta - ble where saints and
2. O come and eat with-out mon-ey; } come to
3. My bread will ev - er sus-tain you through days of
4. Your fields will flow - er in full-ness; your homes will

1. sin - ners are friends. I wait to wel-come the lost and
2. drink with-out price. My feast of glad-ness will feed your
3. sor - row and woe. My wine will flow like a sea of
4. flour - ish in peace. For I, the giv - er of home and

1. lone - ly to share the cup of my love.
2. spir - it with faith and full - ness of life.
3. glad-ness to flood the depths of your soul.
4. har-vest, will send my rain on the soil.

to Refrain

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Glo-ry! Glo-ry to God in the high-est. Glo-ry!

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. We praise you, we bless you, we a-dore you, we glo-ri-fy you, we give you thanks for your great glo - ry, Lord God, heav-en - ly King, O God, al - might-y Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther, you take a - way the sins of the world, have mer - cy on us; you take a - way the sins of the world, re - ceive our prayer; you are seat - ed at the right hand of the Fa - ther, have mer - cy on us. For you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of God the Fa - ther. Glo-ry!

Glo-ry to God in the high-est. Glo-ry! Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. A - men.

FIRST READING

Deuteronomy 8:2-3.14b-16a

RESPONSORIAL PSALM

Psalm 147: 12-13,14-15,19-20

Praise the Lord, Je - ru - sa - lem. Praise the Lord, Je - ru - sa - lem.
Al - le - lu - ia. Al - le - lu - ia.

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Glorify the LORD, O Jerusalem;
 Praise your God, O Zion.
 For he has strengthened the bars
 of your gates;
 he has blessed your children within you. R

He has granted peace in your borders;
 with the best of wheat he fills you.

He sends forth his command to the earth;
 swiftly runs his word! R

He has proclaimed his word to Jacob,
 his statutes and his ordinances to Israel.
 He has not done thus for any other nation;
 his ordinances he has not made
 known to them. Alleluia. R

SECOND READING

1 Corinthians 10:16-17

GOSPEL ACCLAMATION [Please stand]

R. Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

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Verse: I am the living bread that came down from heaven, says the Lord;
 whoever eats this bread will live forever. R

GOSPEL

John 6:51-58

PREPARATION OF THE ALTAR AND THE GIFTS - PREPARATION HYMN next page

AS CHRIST IS FOR US

Janèt Sullivan Whitaker



1. In the bread we share with the hun-gry, in the help we
2. May the bread we share give us cour-age to re-store the
3. May the bread we share keep us mind-ful and the fruit of the



1. give to the poor, in the kind-ness we show to the
2. earth in this time. For the sake of our chil-dren's de -
3. vine make us one. Let the whole hu - man fam - 'ly to -



1. strang - er we find Christ the o - pen door.
2. scen-dants let us hon - or God's an - cient de - sign.
3. geth - er heed the cry of our is - land home.



So we rise with him each morn-ing, and we work, as work we must,



to be Christ for oth-ers as Christ is for us,



1: to Verse 2
2: to Bridge

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SANCTUS



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are



full of your glo - ry. Ho - san-na! Ho - san-na in the high - est.



Blessed is he who comes in the name of the Lord.

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MYSTERY OF FAITH

Heritage Mass
Owen Alstott

Save us, Sav - ior of the world, for by your
Cross and Res - ur - rec - tion you have set us free.

The musical notation is in 4/4 time, G major, and consists of two staves. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The lyrics are written below the notes.

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GREAT AMEN

Heritage Mass
Owen Alstott

A - men, a - men, a - men.

The musical notation is in 4/4 time, G major, and consists of a single staff. The melody is simple and repetitive, with a long note on the final 'men'. The lyrics are written below the notes.

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LAMB OF GOD

Heritage Mass
Owen Alstott

Lamb of God, you take a - way the sins of the
world, have mer - cy on us. world, grant us peace.

The musical notation is in 4/4 time, G major, and consists of two staves. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line. The second line has a first ending (1, 2) and a second ending (3). The lyrics are written below the notes.

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~COMMUNION RITE~

INVITATION TO COMMUNION

- V.** Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those who are called to the Supper of the Lord.
- R.** Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.

(For the communion procession, we ask that you form two lines in the center aisle, starting from the front, one row at a time, and then return to your pew by the side aisles. All are welcome to join in the communion procession. If you are not Catholic, or for spiritual, medical, or other reasons receiving Communion is not the right choice for you today, you can still come forward for a blessing. Simply fold your arms across your chest as you approach the priest or deacon.)

COMMUNION HYMN next page

Bread of Life from Heaven / Pan de Vida Eterna

Refrain



Bread of life from heav-en, your blood and bod - y giv - en, we
Pan de vi - da e - ter - na, nos das tu cuer - po y san - gre. †



eat this bread and drink this cup un - til you come a - gain.
Has - ta que vuel - vas tú, Se - ñor, co - me - mos en tu a - mor.

Verses



1. Break	now the bread	of Christ's sac - ri - fice;	Giv - ing
2. Seek	not the food	that will pass a - way;	Set your
3. Love	as the One	who, in love for you,	Gave him -
4. Take	in the light	that will nev - er dim,	Taste the
5. Dwell	in the One	who now dwells in you;	Make your
6. Drink	of this cup	and de - clare his death;	Eat this
7. <i>Ven</i>	<i>y com - par - te el</i>	<i>di - vi - no pan;</i>	<i>De - mos</i>
8. <i>Es - te</i>	<i>mis - te - rio es</i>	<i>el máx - i - mo</i>	<i>Sa - cri -</i>
9. <i>Ven</i>	<i>a la me - sa</i>	<i>de com - pa - sión,</i>	<i>Re - cor -</i>
10. <i>Hoy</i>	<i>que co - me - mos</i>	<i>del pan de a - mor</i>	<i>So - mos</i>
11. <i>Ce -</i>	<i>na que nos</i>	<i>re - pre - sen - ta hoy</i>	<i>La vi - da,</i>



thanks, hun - gry ones, gath - er round.	Eat, all of you, and be
hearts on the food that en - dures.	Come, learn the true and the
self for the life of the world.	Come to the One who is
life that is strong - er than death.	Live in the One who will
home in the life - giv - ing Word.	Know on - ly Christ, Ho - ly
bread and be - lieve Eas - ter morn;	Trust his re - turn and, with
<i>gra - cias con gran cor - a - zón.</i>	<i>Cris - to es sus - ten - to que</i>
<i>fi - cio de fe y de a - mor.</i>	<i>Pan que nos lla - ma a con -</i>
<i>de - mos a Cris - to Je - sús.</i>	<i>Él nos da vi - da con</i>
<i>u - no en Cris - to Je - sús.</i>	<i>Ce - na que es fuen - te de in -</i>
<i>muer - te, y re - su - rrec - ción</i>	<i>De Je - su - cris - to, que es</i>



sat - is - fied;	In Christ's pres - ence	the loaves will a - bound.
liv - ing Way,	That the full - ness of life	may be yours.
food for you,	That your hun - ger and thirst	be no more.
come and then	Raise you up at the last	with the blest.
One of God,	And be - lieve in the truth	you have heard.
ev - 'ry breath,	Praise the One in whom you	are re - born.
<i>u - ni - rá</i>	<i>A los miem - bros de ca - da na - ción.</i>	
<i>me - mo - rar</i>	<i>Ya se - guir a Je - sús Sal - va - dor.</i>	
<i>ple - ni - tud;</i>	<i>Nos pro - te - ge y nos guí - a en su luz.</i>	
<i>pi - ra - ción</i>	<i>Pa - ra ser en el mun - do la luz.</i>	
<i>nues - tro Dios</i>	<i>Quien nos lla - ma y nos da sal - va - ción.</i>	

Text: Based on John 6; adapt. by Susan R. Briehl, b.1952; Spanish by Jaime Cortez, b.1963
 Tune: ARGENTINE SANTO, 9999 with refrain; Argentine melody; adapt. and verses by Marty Haugen, b.1950
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RECESSIONAL HYMN

ALLELUIA! SING TO JESUS

HYFRYDOL



1. Al - le - lu - ia! sing to Je - sus! His the
2. Al - le - lu - ia! not as or - phans Are we
3. Al - le - lu - ia! Bread of An - gels, Here on
4. Al - le - lu - ia! King e - ter - nal, You the
5. Al - le - lu - ia! Al - le - lu - ia! Glo - ry



1. scep - ter, his the throne; Al - le - lu - ia!
2. left in sor - row now; Al - le - lu - ia!
3. earth our food, our stay! Al - le - lu - ia!
4. Lord of lords we own; Al - le - lu - ia!
5. be to God on high; Al - le - lu - ia



1. his the tri - umph, His the vic - to - ry a - lone;
2. he is near us, Faith be - lieves, nor ques - tions how:
3. here the sin - ful Flee to you from day to day:
4. born of Ma - ry, Earth your foot - stool, heav'n your throne:
5. to the Sav - ior Who has won the vic - to - ry;



1. Hark! the songs of peace - ful Zi - on Thun - der
2. Though the cloud from sight re - ceived him, When the
3. In - ter - ces - sor, friend of sin - ners, Earth's re -
4. You with - in the veil have en - tered, Robed in
5. Al - le - lu - ia to the Spir - it, Font of



1. like a might - y flood; Je - sus out of ev - 'ry
2. for - ty days were o'er, Shall our hearts for - get his
3. deem - er, plead for me, Where the songs of all the
4. flesh, our great high priest; Here on earth both priest and
5. love and sanc - ti - ty; Al - le - lu - ia! Al - le -



1. na - tion Has re - deemed us by his blood.
2. prom - ise? "I am with you ev - er - more!"
3. sin - less Sweep a - cross the crys - tal sea.
4. vic - tim In the Eu - cha - ris - tic feast.
5. lu - ia! To the tri - une maj - es - ty.

Text: 87 87 D; based on Revelation 5:9-14; William C. Dix, 1837-1898, and Compilers.

Music: Rowland H. Prichard, 1811-1887.

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The Prayer of Saint Michael the Archangel:

St. Michael the Archangel, defend us in battle. Be our defense against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, thrust into hell Satan, and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen.

The Pope's prayer intention for June:

For the values of sports. Let us pray that sports be an instrument of peace, encounter, and dialogue among cultures and nations, and that they promote values such as respect, solidarity, and personal growth.

What do we mean when we say "Our Father, who art in heaven"?

Answered by: Deacon Mike McDonald

The Lord's Prayer is one of the most important prayers in all of Christianity. It was taught by Jesus to His followers as a model for how we should pray. You can find it right in the middle of Our Lord's *Sermon On The Mount* in the Gospel of Matthew (Chapter 6; verses 9-13). I would like to present to you throughout this summer my thoughts on our most powerful prayer. It begins with the words, "Our Father who art in heaven." Although this phrase is short, it contains a deep meaning about God and our relationship with Him.

The first word, "Our," reminds us that we are part of a larger family. When we pray, we are not speaking only for ourselves. We are joining with Christians everywhere in worship and faith. This word teaches the importance of community, unity, and caring for others.

The next word, "Father," describes God as a loving parent. In Jesus' time, many people thought of God mainly as a powerful ruler or judge. By calling God "Father," Jesus shows us that God is also personal, caring, and close to His people. Just as a good father loves, guides, and protects his children, God loves and cares for those who follow Him. This title encourages us to approach God with trust and confidence rather than fear.

The phrase "who art in heaven" points to God's greatness and holiness. Heaven is not simply a physical place above the clouds. In our belief, heaven represents God's perfect presence, power, and glory. These words remind us that while God is close enough to be called "Father," He is also far greater than any human being. He is the Creator of the universe and deserves our respect, honor, and worship.

Together, the words "Our Father who art in heaven" balance two important truths about God. First, God is loving and personal, inviting people into a relationship with Him. Second, God is holy and all-powerful, worthy of reverence and obedience. And so, we begin the Lord's Prayer with these words because they help set the right attitude for prayer: one of trust, gratitude, humility, and respect.

In just those five opening words, Jesus teaches us who God is and how we should approach Him. The phrase "Our Father who art in heaven" reminds us that we are children of a loving Father and worshippers of a holy and eternal God.

More to follow...with much love, Deacon Mike 😊❤️