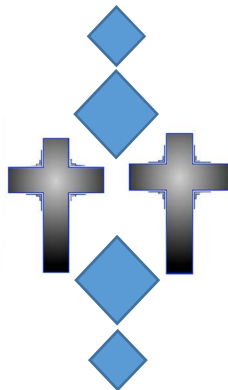


The Church of Saint Patrick
21 Main St. Ravena, NY 12143



St. Mary's Roman Catholic Church
80 Mansion St. Coxsackie, NY 12051



Father Jay J. Atherton, Pastor | Father Pat Rice, Parochial Vicar
3rd SUNDAY of EASTER/April 18&19, 2026

GATHERING HYMN

AT THE LAMB'S HIGH FEAST

SALZBURG



1. At the Lamb's high feast we sing Praise to our vic -
2. Where the Pas - chal blood is poured, Death's dark an - gel
3. Eas - ter tri - umph, Eas - ter joy, Sin a - lone can



1. to - rious King, He has washed us in the tide
2. sheathes his sword; Is - rael's hosts tri - um - phant go
3. this de - stroy; From sin's pow'r do thou set free



1. Flow - ing from his o - pen side; Praise we him, whose
2. Through the wave that drowns the foe. Praise we Christ, whose
3. Souls new-born, O Lord, in thee. Hymns of glo - ry,



1. love di - vine Gives his sa - cred Blood for wine, Gives his
2. blood was shed, Pas - chal vic - tim, Pas - chal bread; With sin -
3. songs of praise, Fa - ther, un - to thee we raise: Ris - en



1. Bod - y for the feast, Christ the vic - tim, Christ the priest.
2. cer - i - ty and love Eat we man - na from a - bove.
3. Lord, all praise to thee With the Spir - it ev - er be.

Text: 77 77 D; *Ad regias Agni dapes*; Latin, 4th cent.; tr. by Robert Campbell, 1814–1868, alt.
Music: Jakob Hintze, 1622–1702; adapt. by Johann Sebastian Bach, 1685–1750.

Music reprinted with permission under OneLicense.net License # A-737062 & # A-700673

Glo-ry! Glo-ry to God in the high-est. Glo-ry!

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. We praise you, we bless you, we a-dore you, we glo-ri-fy you, we give you thanks for your great glo - ry, Lord God, heav-en - ly King, O God, al - might-y Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther, you take a - way the sins of the world, have mer - cy on us; you take a - way the sins of the world, re - ceive our prayer; you are seat - ed at the right hand of the Fa - ther, have mer - cy on us. For you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of God the Fa - ther. Glo-ry!

Glo-ry to God in the high-est. Glo-ry! Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. A - men.

RESPONSORIAL PSALM

Psalm 16:1-2,5,7-8,9-10,11

5 Lord, you will show us the path of life.
Al - le - lu - ia. Al - le - lu - ia.

Lord, you will show us the path of life.
Al - le - lu - ia. Al - le - lu - ia.

Music reprinted with permission under OneLicense.net License # A-737062 & # A-700673

Keep me, O God, for you I take refuge;
I say to the LORD, "My LORD are you."
O Lord, my allotted portion
and my cup,
you it is who hold fast my lot. R

Therefore my heart is glad
and my soul rejoices,
my body, too, abides in confidence;
Because you will not abandon my soul
to the netherworld,
nor will you suffer your faithful one
to undergo corruption. R

I bless the LORD who counsels me;
Even in the night my heart exhorts me.
I set the Lord ever before me;
with him at my right hand I shall not
be disturbed. R

You will show me the path to life,
Abounding joy in your presence,
the delights at your right
hand forever. R

SECOND READING

1 Peter 1:17-21

GOSPEL ACCLAMATION [Please stand]

Al-le-lu-ia, al - le - lu-ia, al - le - lu - ia!

Music reprinted with permission under OneLicense.net License # A-737062 & # A-700673

Verse: Lord Jesus, open the Scriptures to us;
make our hearts burn while you speak to us. R

GOSPEL

Luke 24:13-35

PREPARATION OF THE ALTAR AND THE GIFTS - PREPARATION HYMN next page

TWO WERE BOUND FOR EMMAUS

Bob Hurd



1, 5. Two were bound for Em - ma - us, dis - heart - ened
2. On the Sea of Ti - ber - ius, when the night was
3. Then they knew it was Je - sus and they has - tened
4. When the road makes us wea - ry, when our la - bor



1, 5. and ___ lost; all their hope for the fu - ture had been
2. near - ly gone and their toil seemed so use - less, not one
3. in to shore; bread and fish for their break - fast from the
4. seems but loss, when the fire of faith weak - ens and too



1, 5. nailed to a cross. Love un - known then walked be - side ___ them,
2. fish had they caught, from the shore the strang - er called to them:
3. hands of their Lord. "O ___ Pe - ter, if you love ___ me
4. high seems the cost, let the Church turn to its ris - en Lord,



1, 5. come ___ back from the dead, and they knew he was
2. "Cast your net, friends, once more." And they filled it to
3. you must care for my sheep; if you fol - low your
4. who for us bore the cross, and we'll find our hearts



1, 5. ris - en in the break - ing of bread.
2. burst - ing, but the net was not torn.
3. Shep - herd, then a shep - herd you'll be."
4. burn - ing at the sound of his voice.

Text: 11 13 13 13; based on Luke 24:13-35; John 21:1-19. Music: KENMARE. Text and music © 2000, Bob Hurd.
Published by OCP Publications. All rights reserved.

Music reprinted with permission under OneLicense.net License # A-737062 & # A-700673

SANCTUS

Heritage Mass
Owen Alstott



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are
full of your glo - ry. Ho - san-na! Ho-san-na in the high - est.
Blessed is he who comes in the name of the Lord.

Text © 2010, ICEL. All rights reserved. Used with permission. Music © 1978, 2009, OCP. All rights reserved.
Music reprinted with permission under OneLicense.net License # A-737062 & # A-700673

MYSTERY OF FAITH

Heritage Mass
Owen Alstott



Save us, Sav - ior of the world, for by your
Cross and Res - ur - rec - tion you have set us free.

Text © 2010, ICEL. All rights reserved. Used with permission. Music © 2009, OCP. All rights reserved.
Music reprinted with permission under OneLicense.net License # A-737062 & # A-700673

GREAT AMEN

Heritage Mass
Owen Alstott



A - men, a - men, a - men.

Music © 1988, OCP Publications. All rights reserved.
Music reprinted with permission under OneLicense.net License # A-737062

LAMB OF GOD

Heritage Mass
Owen Alstott



Lamb of God, you take a - way the sins of the
world, have mer-cy on us. world, grant us peace.

Music © 1978, OCP. All rights reserved.

Music reprinted with permission under OneLicense.net License # A-737062 & # A-700673

~COMMUNION RITE~

INVITATION TO COMMUNION

- V.** Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those who are called to the Supper of the Lord.
- R.** Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.

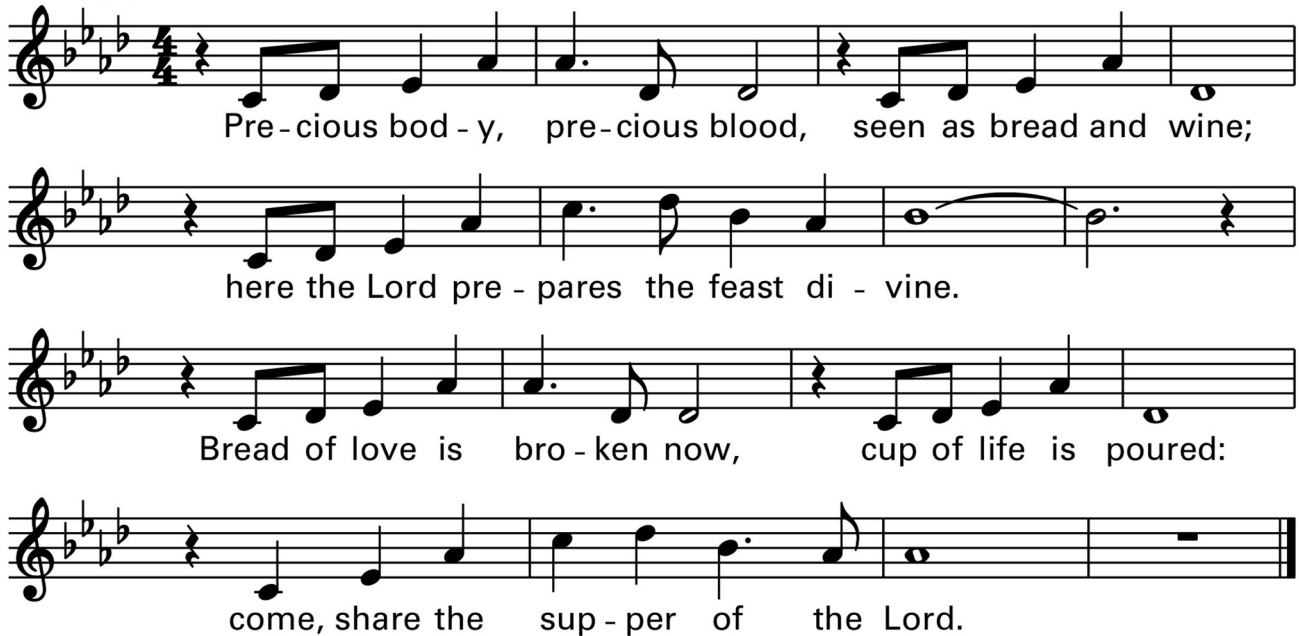
(For the communion procession, we ask that you form two lines in the center aisle, starting from the front, one row at a time, and then return to your pew by the side aisles. All are welcome to join in the communion procession. If you are not Catholic, or for spiritual, medical, or other reasons receiving Communion is not the right choice for you today, you can still come forward for a blessing. Simply fold your arms across your chest as you approach the priest or deacon.)

COMMUNION HYMN next page

THE SUPPER OF THE LORD

Laurence Rosania

Refrain



Pre-cious bod - y, pre-cious blood, seen as bread and wine;
here the Lord pre - pares the feast di - vine.
Bread of love is bro - ken now, cup of life is poured:
come, share the sup - per of the Lord.

Verses



1. This is the bread of God com - ing down from heav'n,
2. "I am the liv - ing spring of e - ter - nal life;
3. "I am the bread of heav'n giv - ing life to you;
4. "All those who feed on me have their life in me,
5. All praise to you, O Christ, pres - ent in this feast;

1. giv - ing life to us, to all the world.
2. you that drink from me shall not thirst a - gain."
3. you that eat this bread shall nev - er die."
4. as I have my life in the liv - ing God."
5. in this bread, we share in one life, one Lord.

Text: Verses 1-4 based on John 4, 6.

Text and music © 1994, 2012, Laurence Rosania. Published by OCP. All rights reserved.

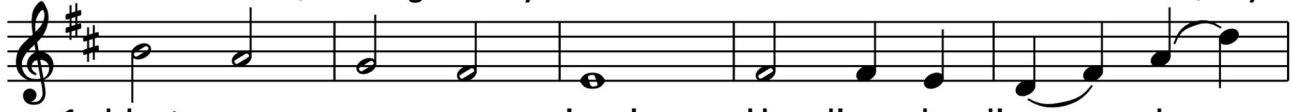
Music reprinted with permission under OneLicense.net License # A-737062 & # A-700673

I KNOW THAT MY REDEEMER LIVES

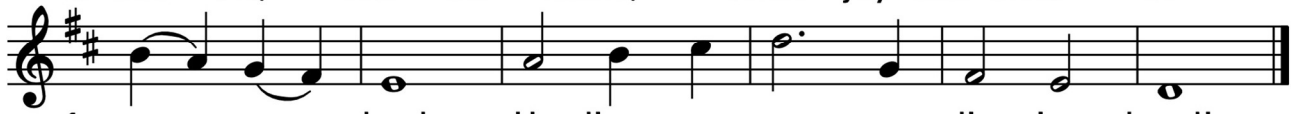
DUKE STREET



1. I know that my Re - deem - er lives! What joy the
 2. He lives tri - um - phant from the grave; He lives e -
 3. He lives to si - lence all my fears; He lives to
 4. He lives, all glo - ry to his name! He lives, my



1. blest as - sur - ance gives! He lives, he lives, who
 2. ter - nal - ly to save; He lives in maj - es -
 3. wipe a - way my tears; He lives to calm my
 4. Sav - ior, still the same; What joy this blest as -



1. once was dead; He lives, my ev - er - liv - ing head!
 2. ty a - bove; He lives to guide his Church in love.
 3. trou - bled heart; He lives all bless - ings to im - part.
 4. sur - ance gives: I know that my Re - deem - er lives!

Text: LM; based on Job 19:25; Samuel Medley, 1738–1799.

Music: John Hatton, c. 1710–1793.

Music reprinted with permission under OneLicense.net License # A-737062 & # A-700673



The Prayer of Saint Michael the Archangel:

St. Michael the Archangel, defend us in battle. Be our defense against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, thrust into hell Satan, and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen.



The Pope's prayer intention for April:

For Priests in crisis: Let us pray for priests going through moments of crisis in their vocation, that they may find the accompaniment they need and that communities may support them with understanding and prayer.



Why should the Faith Formation program matter to me if I don't have kids?

Answered by: Father Jay

Forgive me for answering a question with a question. Why do we exist, as a community? Think for a moment: yes, we are a family that meets weekly, but we are far more than that. Yes, we are a place to receive the Sacraments, but we are more than that too.

We can get so caught up in our day to day, that it is easy to forget our true Mission: *Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.* Matt 28:19-20

Jesus has asked us, has asked **you** to go make disciples. That starts in the heart of our own community, with our own children who are eager to learn.

Of course, not all of us have the same talents, or the same shape to our calling. But we are all called to care for and support the Mission, each in our own way. Most of us here are not called to be missionaries. You may be called to teach. You may be called to pray for our teachers and our youngest disciples.

You may simply be called to speak up, to say *Hey, I don't have kids, but...* my sister does, or my neighbor does, or I remember what it was like to be one. But I want kids someday. But I want grandkids. And from this perspective, *what would help our program most right now is...* what?

What are you called to do?

What are you called to say?

I ask that you all stay open to answering in whatever way you are called to help on our Mission. We are midway through our Faith Formation listening sessions. One was last weekend, one this weekend (Saturday at 5:30pm at St. Patrick's in Ravena) and the last this coming Friday, April 24, at 6:30pm at Immaculate Conception in Haines Falls. I hope to see you there!