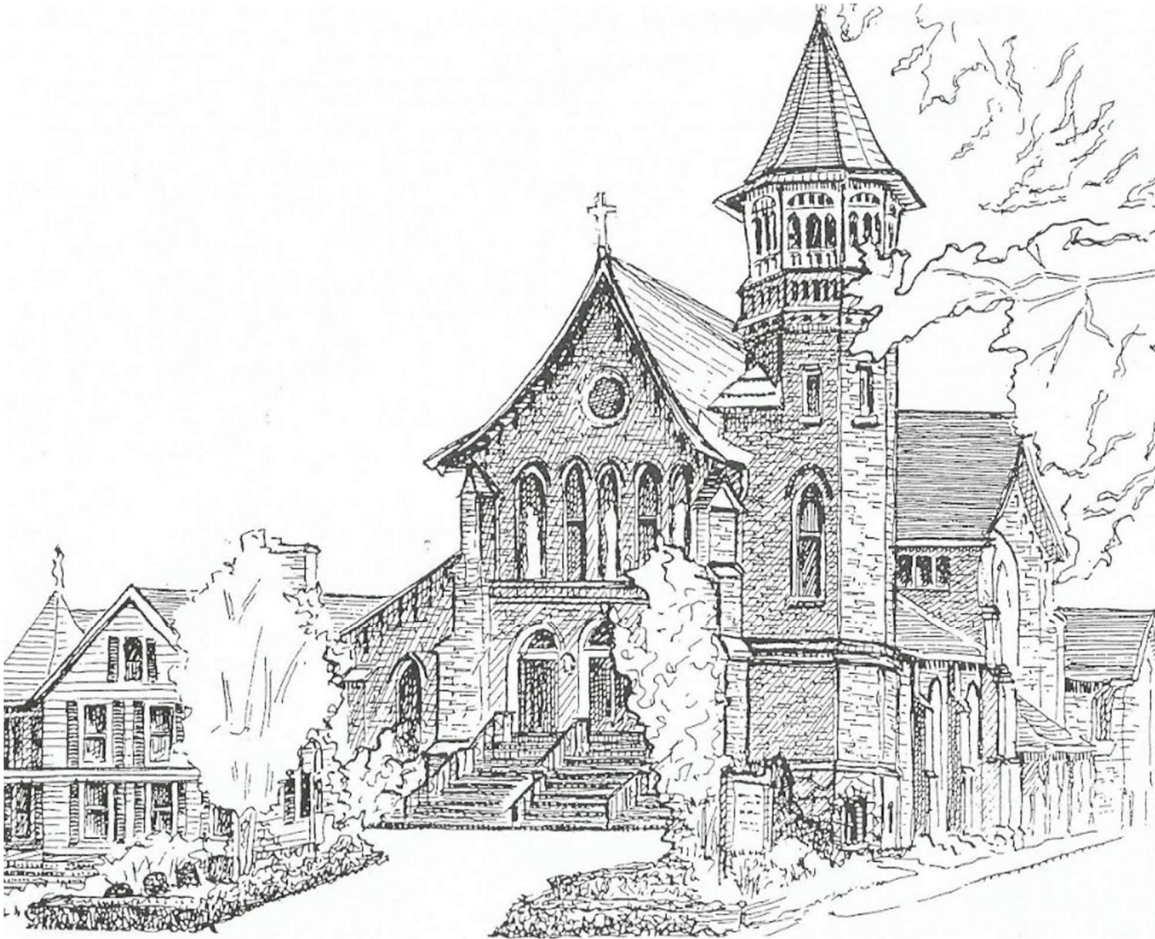


# 4<sup>th</sup> Sunday in Ordinary Time

February 1, 2026



**St. Mary's Roman Catholic Church**  
**80 Mansion St. | Cossackie, NY 12051**

Father Jay J. Atherton, Pastor  
Father Pat Rice, Parochial Vicar

## SAVE US, O LORD

Bob Dufford, SJ

Refrain



Save us, O Lord; car-ry us back. Rouse your pow-er and come.



Res-cue your peo-ple; show us your face. Bring us back.

Verse 1



1. O Shep-herd of Is - ra - el, hear us. Re - turn and we shall be



1. saved. A - rise, O Lord; hear our cries, O Lord: bring us back! to Refrain

Verse 2



2. How long will you hide from your peo-ple? We long to



2. see your face. Give ear to us. Draw near to us, Lord God of hosts! to Refrain

Verse 3



3. Turn a-gain; care for your vine; pro - tect what your



3. right hand has plant-ed. Your vine-yards are tram-pled, up -



3. root-ed, and burned. Come to us, Fa - ther of might! to Refrain

Text: Based on Psalm 80. Text and music © 1981, Robert J. Dufford, SJ. Published by OCP. All rights reserved.  
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# GLORIA

Glo-ry! Glo-ry to God in the high-est. Glo-ry!

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

We praise you, we bless you, we a-dore you, we glo-ri-fy you, we give you thanks for your great glo - ry,

Lord God, heav-en - ly King, O God, al - might - y

Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son,

Lord God, Lamb of God, Son of the Fa - ther, you take a -

way the sins of the world, have mer-cy on us; you take a -

way the sins of the world, re-ceive our prayer; you are seat-ed at the right

hand of the Fa-ther, have mer-cy on us. For

you a-lone are the Ho-ly One, you a-lone are the Lord,

you a-lone are the Most High, Je - sus Christ, with the Ho - ly

Spir-it, in the glo-ry of God the Fa - ther. Glo-ry!

Glo-ry to God in the high-est. Glo-ry! Glo-ry to God in the

high-est, and on earth peace to peo-ple of good will. A - men.

RESPONSORIAL PSALM

Psalm 146:6-7,8-9,9-10

Musical notation for the Responsorial Psalm. The melody is in G major (one sharp) and 4/4 time. The lyrics are: Bless-ed are the poor in spi-rit; the king-dom of hea-ven is theirs! Al-le-lu-ia.

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The LORD keeps faith forever, secures justice for the oppressed, gives food to the hungry. The LORD sets captives free. R	The LORD loves the just; the LORD protects strangers. R
The LORD gives sight to the blind; the LORD raises up those who were bowed down.	The fatherless and the widow the LORD sustains, but the way of the wicked he thwarts. The LORD shall reign forever; your God, O Zion, through all generations. Alleluia. R

SECOND READING

I Corinthians 1:26-31

GOSPEL ACCLAMATION [Please stand]

Musical notation for the Gospel Acclamation. The melody is in B-flat major (two flats) and 6/8 time. The lyrics are: Al-le-lu - ia, al-le-lu - ia, al-le-lu - ia.

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Verse: Rejoice and be glad;  
Your reward will be great in heaven. R

GOSPEL

Matthew 5:1-12a

# ~ LITURGY OF THE EUCHARIST ~

## PREPARATION OF THE ALTAR AND THE GIFTS

### PREPARATION HYMN

LIGHT

629

### WE ARE THE LIGHT OF THE WORLD

Verses

Melody



Harmony

1. Bless - ed are they who are poor in spir - it,
2. Bless - ed are they who are meek and hum - ble,
3. Bless - ed are they who will mourn in sor - row,
4. Bless those who hun - ger and thirst for jus - tice,
5. Bless - ed are they who show oth - ers mer - cy,
6. Bless - ed are hearts that are clean and ho - ly,
7. Bless - ed are they who bring peace a - mong us,
8. Bless those who suf - fer from per - se - cu - tion,



- |                                       |                             |
|---------------------------------------|-----------------------------|
| 1. Theirs is the king-dom of God.     | Bless us, O Lord, make us   |
| 2. They will in - her - it the earth. | Bless us, O Lord, make us   |
| 3. They will be com - fort - ed.      | Bless us, O Lord, when we   |
| 4. They will be sat - is - fied.      | Bless us, O Lord, hear our  |
| 5. They will know mer - cy too.       | Bless us, O Lord, hear our  |
| 6. They will be - hold — the Lord.    | Bless us, O Lord, make us   |
| 7. They are the chil-dren of God.     | Bless us, O Lord, may your  |
| 8. Theirs is the king-dom of God.     | Bless us, O Lord, when they |



- |                           |                              |
|---------------------------|------------------------------|
| 1. poor in spir - it;     | } Bless us, O Lord, our God. |
| 2. meek and hum - ble;    |                              |
| 3. share their sor - row; |                              |
| 4. cry for jus - tice;    |                              |
| 5. cry for mer - cy;      |                              |
| 6. pure and ho - ly;      |                              |
| 7. peace be with us;      |                              |
| 8. per - se - cute us;    |                              |

- continued next page -

## Refrain

Descant

*Soprano*  
*Alto* The light of the world, shine,  
*Soprano*  
*Alto* We are the light of the world, may our light shine be-fore  
*Tenor*  
*Bass*

shine be-fore all, See, see the good we do,  
 all, That they may see the good that we do, and give

and give glo - ry to glo - ry to God. God.  
 glo - ry to God. God.  
 glo - ry to God, to God. God.  
 glo - ry to God. God.

Text: 10 6 10 6 with refrain; based on the Beatitudes; adapt. by Jean Anthony Greif, 1898–1981, alt.

Music: GREIF; Jean Anthony Greif; arr. by Randall DeBruyn, b. 1947.

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## SANCTUS

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav - en and earth are full of your glo - ry. Ho -

san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na, ho -

san - na in the high - est. Ho - san - na, ho -

san - na in the high - est.

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## MYSTERY OF FAITH

We pro - claim your Death, O Lord, and pro - fess your Res - ur -

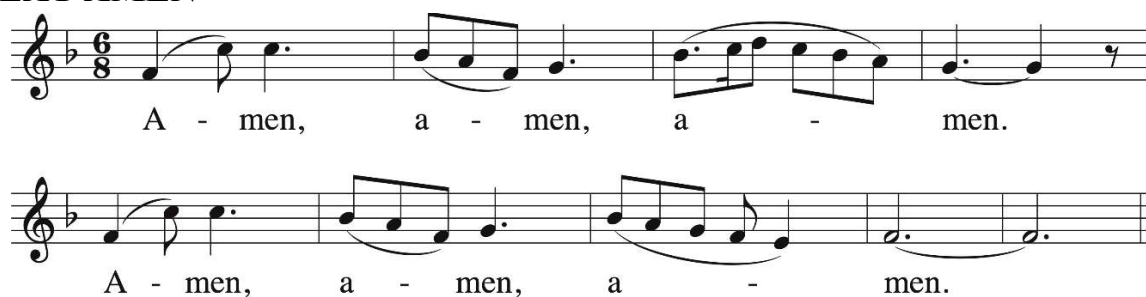
rec - tion un - til you come a - gain, un - til you come a - gain.

Text: ICEL, © 2010

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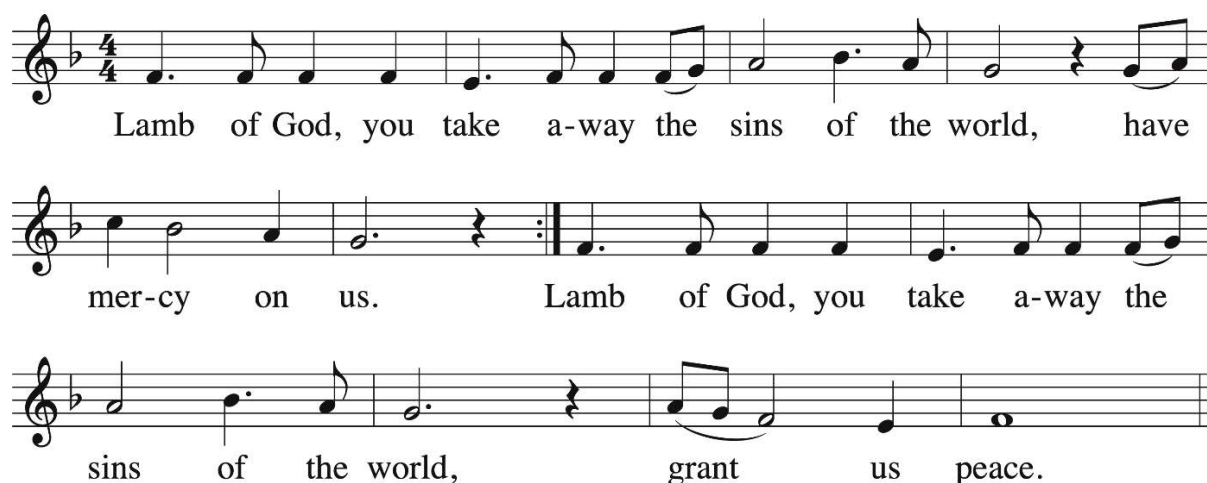
## GREAT AMEN



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## LAMB OF GOD



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## ~COMMUNION RITE~

### INVITATION TO COMMUNION

- V.** Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those who are called to the Supper of the Lord.
- R.** Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.

(For the communion procession, we ask that you form two lines in the center aisle, starting from the front, one row at a time, and then return to your pew by the side aisles. All are welcome to join in the communion procession. If you are not Catholic, or for spiritual, medical, or other reasons receiving Communion is not the right choice for you today, you can still come forward for a blessing. Simply fold your arms across your chest as you approach the priest or deacon.)



# SERVANT SONG

Donna Marie McGargill, OSM



1. What do you want of me, Lord? Where do you
2. I hear you call my name, Lord, and I am
3. A - bove, be - low, and a - round me, be - fore, be -
4. You are the light in my dark - ness. You are my
5. I am your song and ser - vant, sing - ing your



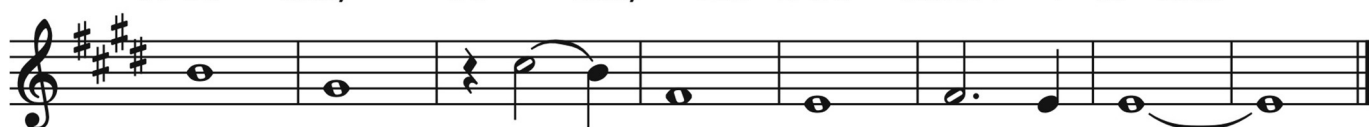
1. want me to serve you? Where can I sing your
2. moved with - in me. Your Spir - it stirs my
3. hind, and all through me, your Spir - it burns deep with -
4. strength when I'm wea - ry. You give me sight when I'm
5. praise like Ma - ry. Sur - ren - dered to your



1. prais - es? I am your song.
2. deep - est self. Sing your songs in me.
3. in me. Fire my life with your love.
4. blind - ed. Come, see for me.
5. Spir - it, "Let it be done to me."



1. Je - sus, Je - sus, you are the Lord.
2. Je - sus, Je - sus, you are my Lord.
3. Je - sus, Je - sus, be the warmth of my heart.
4. Je - sus, Je - sus, you are my Light.
5. Je - sus, Je - sus, "Let it be done to me."



- 1-5. Je - sus, Je - sus, you are the way.

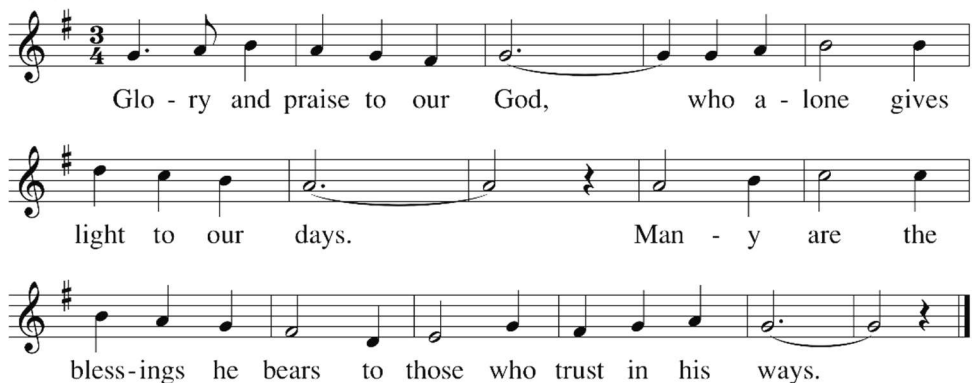
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# RECESSIONAL HYMN

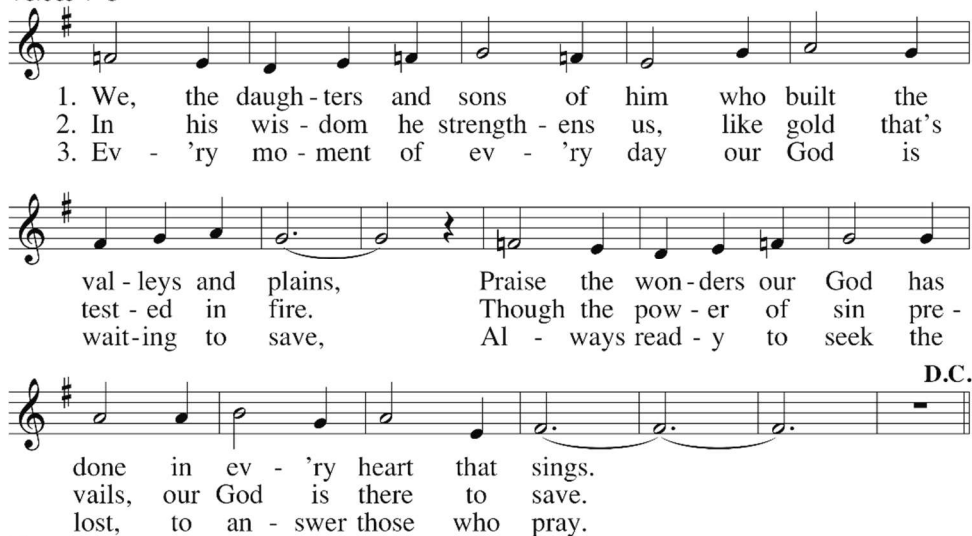
## Glory and Praise to Our God

### Refrain



Glo - ry and praise to our God, who a - lone gives  
light to our days. Man - y are the  
bless-ings he bears to those who trust in his ways.

### Verses 1-3



1. We, the daugh - ters and sons of him who built the  
2. In his wis - dom he strength - ens us, like gold that's  
3. Ev - 'ry mo - ment of ev - 'ry day our God is  
val - leys and plains, Praise the won - ders our God has  
test - ed in fire. Though the pow - er of sin pre -  
wait - ing to save, Al - ways read - y to seek the  
D.C.  
done in ev - 'ry heart that sings.  
vails, our God is there to save.  
lost, to an - swer those who pray.

### Verse 4



4. God has wa - tered our bar - ren land and spent his  
mer - ci - ful rain. Now the riv - ers of life run  
D.C.  
full for an - y - one to drink.

Text: Psalm 65, 66; Dan Schutte, b.1947  
Tune: Dan Schutte, b.1947; acc. by Sr. Theophane Hytrek, OSF, 1915-1992, alt.  
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*The Prayer of Saint Michael the Archangel*

St. Michael the Archangel, defend us in battle. Be our defense against the wickedness and snares of the Devil. May God rebuke him, we humbly pray, and do thou, O Prince of the heavenly hosts, by the power of God, thrust into hell Satan, and all the evil spirits, who prowl about the world seeking the ruin of souls. Amen.

*The Pope's prayer intention for February:*

**For vocations to the priesthood and religious life:**

“Let us pray that the ecclesial community might welcome the desires and doubts of those young people who feel a call to serve Christ’s mission in the priesthood and religious life.”



Your Questions Addressed

January 31 & February 1

## **Why start Greene County Catholic Connection?**

Answered by: Stephanie Valdez

Why start the Greene County Catholic Connection you ask? The answer will always be *why not?* Greene County and its surrounding areas are not a bubbling metropolis. In our individual parishes, there often just isn't a big enough population to find friends our own age. It may be difficult to find where you feel seen. With careful consideration we can navigate our lives in the direction where we can be seen and heard in our authenticity. Having an outlet to express deep thought and emotion is paramount in our lives.

Feeling alone in a world where we are the most connected society has ever been is a heart wrenching reality. The amount of loss you can identify with among peers will always be unknown if we isolate ourselves and never choose to open up and be vulnerable.

The same goes for the gains we make in our lives. We want to share, connect, and pray with each other for the greater good. It is within our power to be present for each other throughout this ride we call life. And after years of trial and error, people find their way to God and find others who share this same enlightenment.

The Greene County Catholic Connection is where we can break the ice. We can look beyond just our own parish to the rest of the network and beyond. We can start to become familiar with ourselves and with each other. We can start to take care of each other.

We are not alone here on this earth and our message is to assure you there is always One who is perpetually with you. And that One secured us - Greene County Catholic Connection - to be with you when you need some human understanding and likeness. Just as the network brings our parishes together to make us stronger, this group can bring us together as faithful individuals and make us stronger. We can talk, we can watch movies, we can explore new hobbies, and it doesn't have to be so far from home. In a perfect world everyone will have what they need to succeed. This is our way of ensuring the communities of Greene County (and of our neighbors even beyond the county borders) are covered with faith, friendship and community.