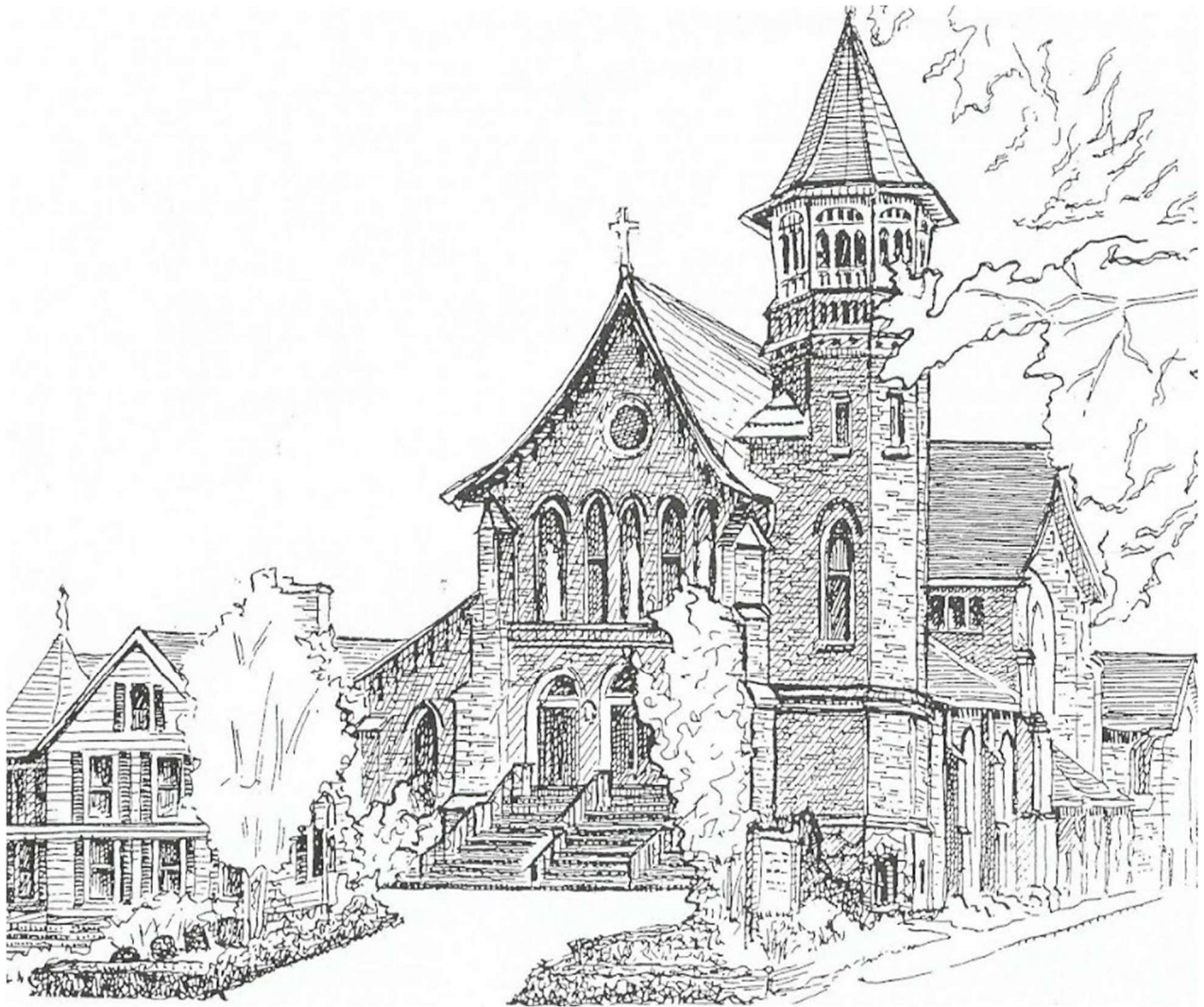


33rd Sunday in Ordinary Time

November 16, 2025



Saint Mary's Roman Catholic Church
80 Mansion St. | Cossackie, NY 12051

BE THOU MY VISION

SLANE



1. Be Thou my vi - sion, O Lord of my heart;
2. Be Thou my wis - dom, and Thou my true word;
3. Rich - es I heed not, or man's emp - ty praise,
4. High King of heav - en, my vic - to - ry won,



1. Naught be all else to me, save that Thou art:
2. I ev - er with Thee and Thou with me, Lord:
3. Thou mine in - her - i - tance, now and al - ways:
4. May I reach heav - en's joys, O bright heav'n's Sun!



1. Thou my best thought, — by day or by night,
2. Thou my great Fa - ther, I Thy true son,
3. Thou and Thou on - ly, first in my heart,
4. Heart of my own heart, what - ev - er be - fall,



1. Wak - ing or sleep - ing, Thy pres - ence my light.
2. Thou in me dwell - ing, and I with Thee one.
3. High King of heav - en, my trea - sure Thou art.
4. Still be my vi - sion, O Rul - er of all.

Text: 10 10 10 10; Ancient Irish; tr. by Mary E. Byrne, 1905; fr. Eleanor Hull's *Poem Book of the Gael*, 1912, alt.
Music: Trad. Irish Melody; adapt. from *The Church Hymnary*, 1927.

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GLORY TO GOD

Mass of Christ the Savior
Dan Schutte

Refrain

Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -
est, and on earth peace, on earth peace to peo-ple of good
will. will. A - men. A - men.

Verse 1

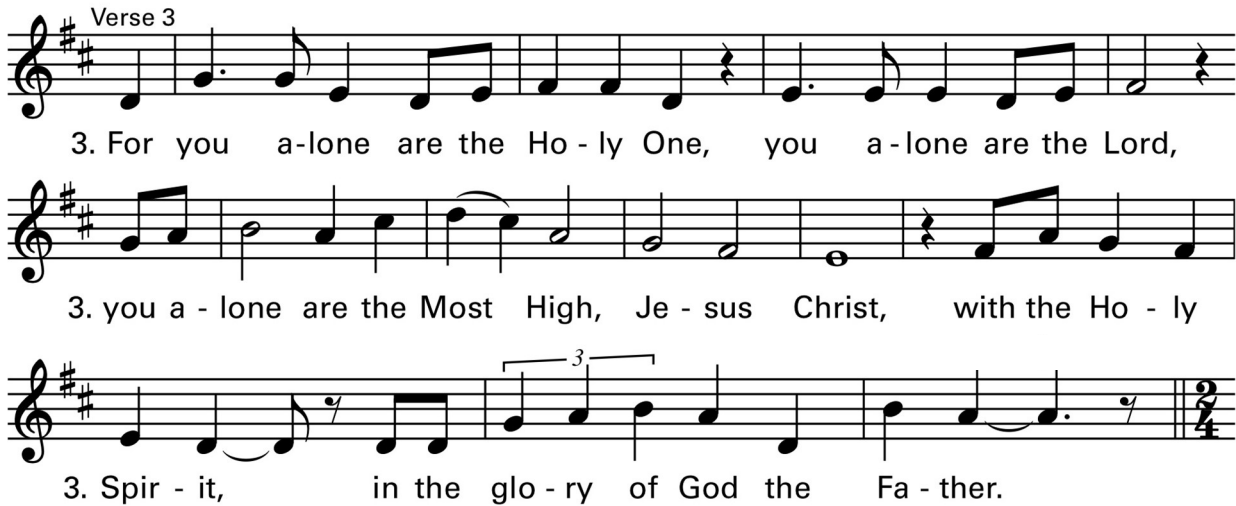
1. We praise you, we bless you, we a - dore you, we
1. glo-ri - fy you, we give you thanks for your great glo-ry,
1. Lord God, heav'n - ly King, O God, al - might - y Fa - ther.

Verse 2

2. Lord Je - sus Christ, On - ly Be - got - ten Son, Lord God,
2. Lamb of God, Son of the Fa - ther, you take a - way the sins of the world,
2. have mer - cy on us; you take a - way the sins of the world,
2. re - ceive our prayer; you are seat - ed at the right hand,
2. the right hand of the Fa - ther, have mer - cy on us.

GLORY TO GOD (CONT. 2)

Verse 3



3. For you a-lone are the Ho - ly One, you a-lone are the Lord,
3. you a - lone are the Most High, Je - sus Christ, with the Ho - ly
3. Spir - it, in the glo - ry of God the Fa - ther.

to refrain and Amen previous page

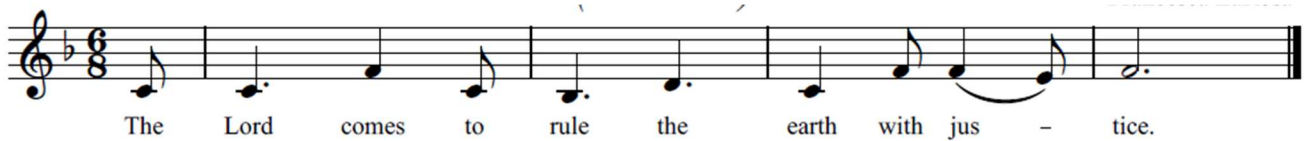
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FIRST READING

Malachi 3:19-20a (159C)

RESPONSORIAL PSALM

Psalm 98:5-6,7-8,9



The Lord comes to rule the earth with jus - tice.

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SECOND READING

2 Thessalonians 3:7-12

GOSPEL ACCLAMATION [Please stand]



Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

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Verse: Stand erect and raise your heads
because your redemption is at hand. R

GOSPEL READING

Luke 21: 5-19

~ LITURGY OF THE EUCHARIST ~

.PREPARATION OF THE ALTAR AND THE GIFTS - PREPARATION HYMN next page

IN EVERY AGE

Janèt Sullivan Whitaker

Verse 1



1. Long be - fore the moun - tains came to be and the land and



1. sea and stars of the night, through the end-less sea - sons of all



1. time, you have al - ways been, you will al - ways be.

Refrain




In ev - 'ry age, O God, you have been our ref - uge.



In ev - 'ry age, O God, you have been our hope.

to Verses 2,3
last time: to Refrain

Final



God, you have been our hope,



you have been our ref - uge, you have been our hope.

Verse 2



2. Des - ti - ny is cast, and at your si - lent word we re - turn to



2. dust and scat - ter to the wind. A thou - sand years are like a sin - gle mo - ment



2. gone, as the light that fades at the end of day.

to Refrain

Text: Based on Psalm 90:1-4, 12. Text and music © 1998, 2000, Janèt Sullivan Whitaker.
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Continued next page

IN EVERY AGE (CONT 2)

Verse 3

3. Teach us to make use of the time we have. Teach us to be

3. pa - tient e-ven as we wait. Teach us to em-brace our ev-'ry joy and

3. pain. To sleep peace - ful - ly, and to rise up strong. to Refrain

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SANCTUS

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and

earth are full, are full of your glo - ry. Ho - san - na! Ho -

san - na! Ho - san - na in the high - est. Bless - ed is

he who comes, who comes in the name of the Lord. Ho -

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MYSTERY OF FAITH

Two staves of music in G major (one sharp) and 4/4 time. The melody is written on a treble clef. The lyrics are: "We pro - claim your Death, O Lord, and pro - fess your Res - ur - rec - tion un - til you come a - gain." The first staff ends with a double bar line. The second staff begins with a half rest, followed by the melody for "Res - ur - rec - tion un - til you come a - gain." The piece ends with a double bar line.

We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come a - gain.

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GREAT AMEN

One staff of music in G major (one sharp) and 4/4 time. The melody is written on a treble clef. The lyrics are: "A - men. A - men. A - men." The first two "A - men." are followed by a double bar line. The third "A - men." is preceded by a long horizontal line, indicating a sustained note.

A - men. A - men. A - men.

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LAMB OF GOD

Two staves of music in G major (one sharp) and 4/4 time. The melody is written on a treble clef. The lyrics are: "Lamb of God, you take a - way the sins of the world, have mer - cy on us. world, grant us peace." The first staff ends with a double bar line. The second staff begins with a half rest, followed by the melody for "world, have mer - cy on us. world, grant us peace." The piece ends with a double bar line. Above the second staff, there is a bracket labeled "1, 2" and a bracket labeled "Final".

Lamb of God, you take a - way the sins of the
world, have mer - cy on us. world, grant us peace.

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~COMMUNION RITE~

INVITATION TO COMMUNION

- V. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are called to the Supper of the Lord.
- R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

(For the communion procession, we ask that you form two lines in the center aisle, starting from the front, one row at a time, and then return to your pew by the side aisles. All are welcome to join in the communion procession. If you are not Catholic, or for spiritual, medical, or other reasons receiving Communion is not the right choice for you today, you can still come forward for a blessing. Simply fold your arms across your chest as you approach the priest or deacon.)

COMMUNION HYMN next page

YOU ARE NEAR

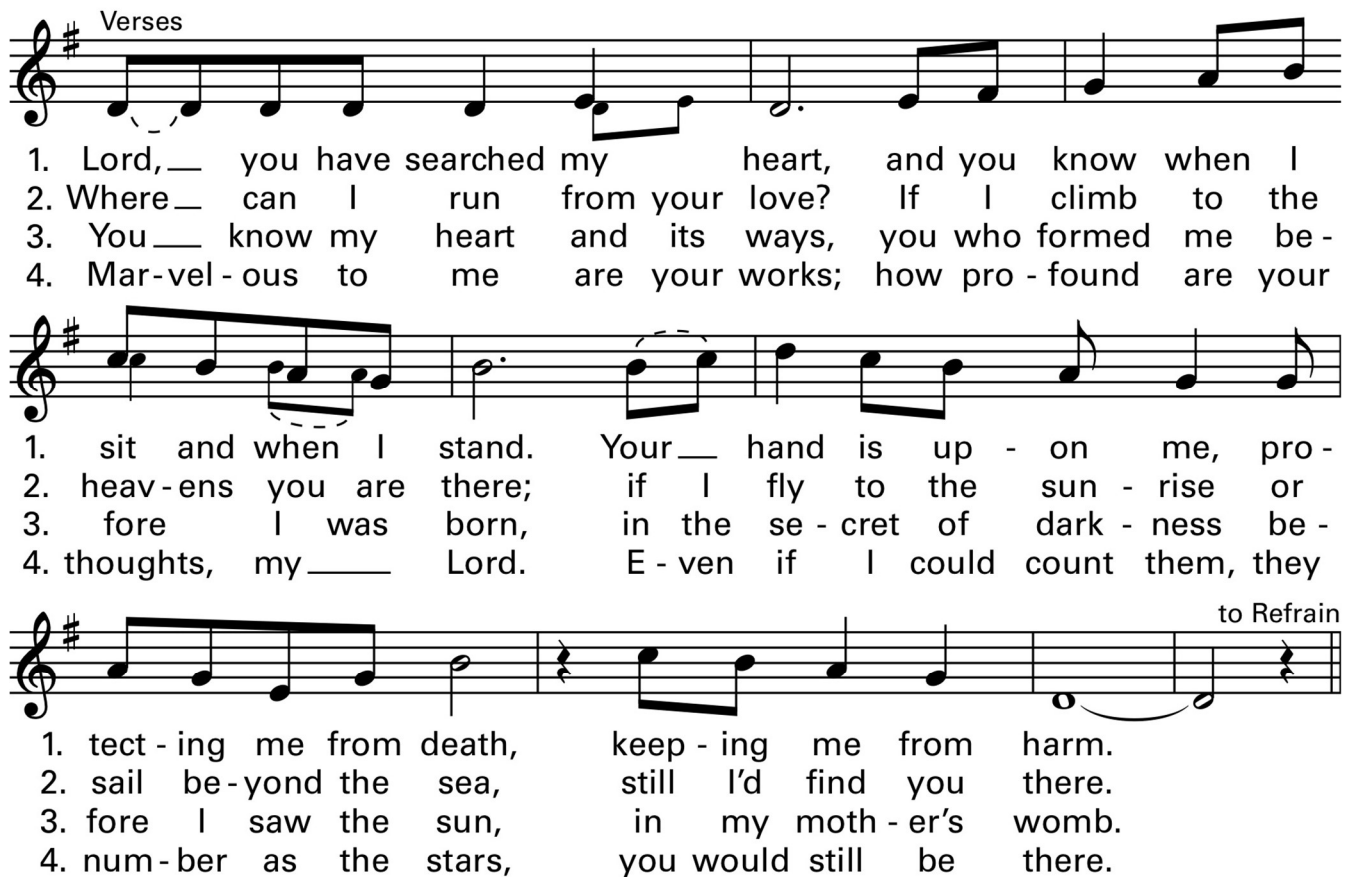
Dan Schutte

Refrain



O Lord, I know you are near, stand-ing al-ways at my side. You
guard me from the foe, and you lead me in ways ev-er - last-ing.

Verses



1. Lord, you have searched my heart, and you know when I
2. Where can I run from your love? If I climb to the
3. You know my heart and its ways, you who formed me be-
4. Mar-vel-ous to me are your works; how pro-found are your
1. sit and when I stand. Your hand is up - on me, pro-
2. heav-ens you are there; if I fly to the sun - rise or
3. fore I was born, in the se-cret of dark-ness be-
4. thoughts, my Lord. E-ven if I could count them, they

to Refrain

1. tect - ing me from death, keep - ing me from harm.
2. sail be - yond the sea, still I'd find you there.
3. fore I saw the sun, in my moth - er's womb.
4. num - ber as the stars, you would still be there.


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HOW CAN I KEEP FROM SINGING

ENDLESS SONG

Verses



1. My life flows on in end - less song; A -
 2. Through all the tu - mult and the strife, I
 3. What though the tem - pest 'round me roar, I
 4. When ty - rants trem - ble, sick with fear, And
 5. The peace of Christ makes fresh my heart, A



1. bove earth's lam - en - ta - tion. I hear the real though
 2. hear that mu - sic ring - ing; It sounds and ech - oes
 3. hear the truth it liv - eth. What though the dark - ness
 4. hear their death knells ring - ing; When friends re - joice both
 5. foun - tain ev - er spring - ing. All things are mine since



1. far - off hymn That hails a new cre - a - tion.
 2. in my soul; How can I keep from sing - ing?
 3. 'round me close, Songs in the night it giv - eth.
 4. far and near, How can I keep from sing - ing?
 5. I am his; How can I keep from sing - ing?

Refrain



No storm can shake my in - most calm, While to that rock I'm



cling - ing. Since Love is Lord of heav - en and earth,



How can I keep from sing - ing?

Text: 87 87 with refrain; attr. to Robert Lowry, 1826–1899, alt.; verse 3, Doris Plenn. Music: Quaker Hymn; attr. to Robert Lowry.

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Your Questions Addressed

November 15 & 16

Why is a Funeral Mass Important?

Answered by: Deacon Mike McDonald

A Funeral Mass is a special ceremony in our Catholic Church that honors and remembers someone who has died. It is an important time for family and friends to come together, pray, and find comfort. The Funeral Mass helps people say goodbye, celebrate the person's life, and ask God to welcome their loved one into heaven.

A commonly understood reason for a Funeral Mass is to bring comfort to the people who are grieving. When people gather in church, they share their sadness, memories, and love. They listen to comforting music, receive Jesus – who conquered death – in Holy Communion, and hear the priest or deacon's message of faith. These traditions help people feel supported by their community and by God. Even in a time of great loss, they know they are not alone.

More than comfort, a Funeral Mass gives people hope and peace. Losing someone you love can be very painful and confusing. During the Funeral Mass, we hear readings from the Bible and listen to prayers that remind us death is not the end. As Catholics, we believe that when someone dies, their soul continues to live with God. The Mass helps us focus on that belief and trust that our loved one is now in God's Kingdom.

But another important part of the Funeral Mass is the opportunity to pray for the person who has died. We believe that prayer can help the soul of the deceased find peace and forgiveness. The priest or deacon, family, and friends all join together in these prayers. This act of praying together strengthens the bond between the living and the dead. It shows love, faith, and hope that God will take care of everyone, both in this life and the next.

Finally, the Funeral Mass helps people celebrate the life of the person who has passed away. It is a way to remember all the good things that person did and the love they shared. It reminds everyone that life is a gift from God, and that we should live with kindness and faith, just as the person who died tried to do.

In conclusion, a Funeral Mass is important for both the person who has passed away and those they've left behind. In the Eucharist, we celebrate our continued unity with each other, and ask God to purify the one who has died and welcome them into the Kingdom. It brings hope, healing, and faith to those who are mourning. It helps people say goodbye, honor their loved one, and trust in God's promise of eternal life. Even though death is sad, the Funeral Mass reminds everyone that love and faith never end.