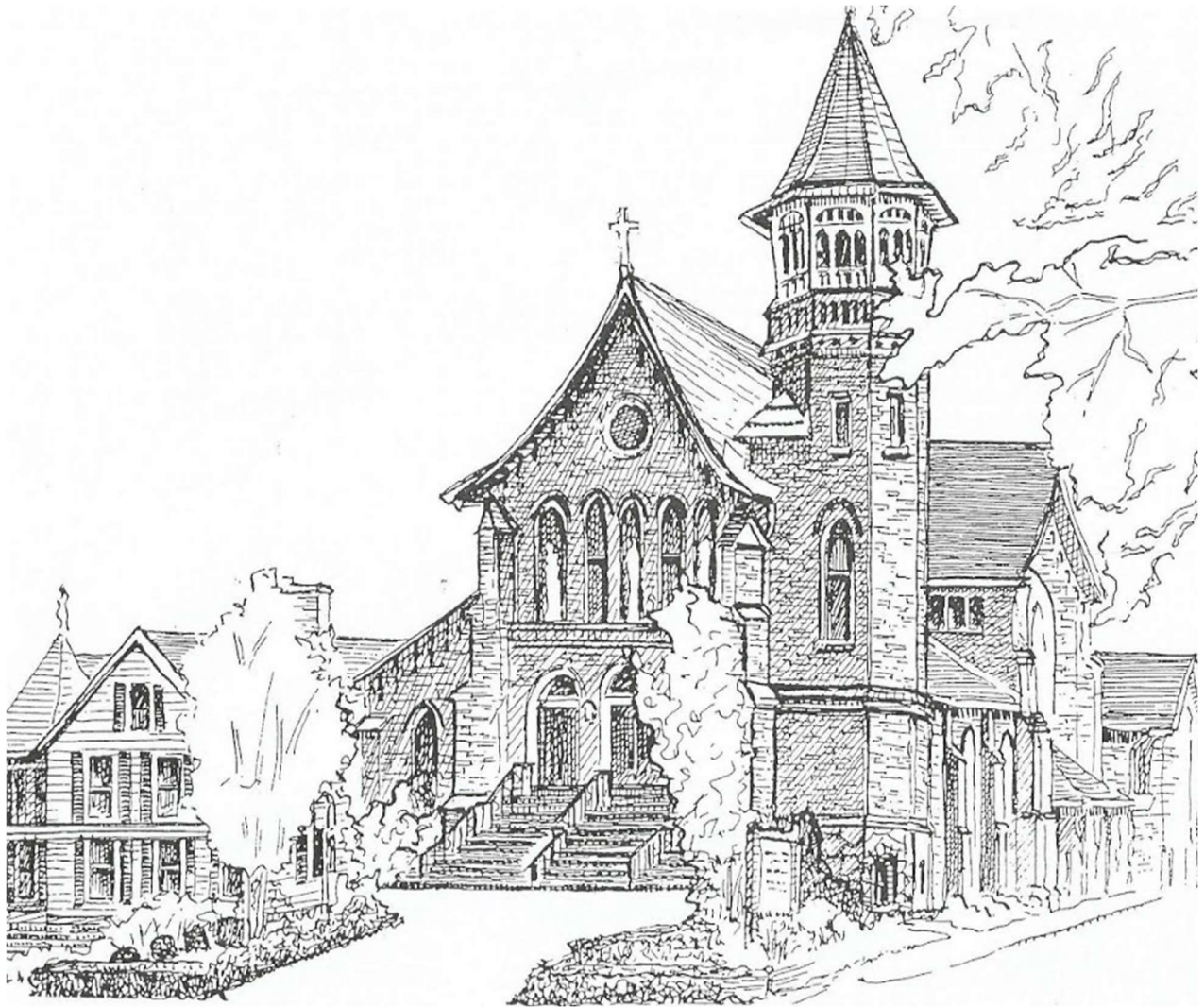


30th Sunday in Ordinary Time

October 26, 2025



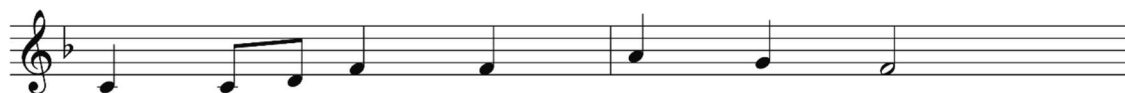
Saint Mary's Roman Catholic Church
80 Mansion St. | Cossackie, NY 12051

PROCESSIONAL HYMN [Please Stand]

As We Gather at Your Table



1. As we gath - er at your ta - ble,
2. Turn our wor - ship in - to wit - ness
3. Gra - cious Spir - it, help us sum - mon



As we lis - ten to your word,
In the sac - ra - ment of life;
Oth - er guests to share that feast



Help us know, O God, your pres - ence;
Send us forth to love and serve you,
Where tri - um - phant Love will wel - come



Let our hearts and minds be stirred. Nour - ish us with
Bring - ing peace where there is strife. Give us, Christ, your
Those who had been last and least. There no more will



sa - cred sto - ry Till we claim it as our own;
great com - pas - sion To for - give as you for - gave;
en - vy blind us, Nor will pride our peace de - stroy,



Teach us through this ho - ly ban - quet
May we still be - hold your im - age
As we join with saints and an - gels



How to make Love's vic - t'ry known.
In the world you died to save.
To re - peat the sound - ing joy.

Text: Carl P. Daw, Jr., b.1944, © 1989, Hope Publishing Company
Tune: HOLY MANNA, 8 7 8 7 D; William Moore, fl.1830; acc. by Kelly Dobbs Mickus, b.1966

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GLORY TO GOD

Mass of Christ the Savior
Dan Schutte

Refrain

Glo-ry to God. Glo-ry to God. Glo-ry to God in the high -
est, and on earth peace, on earth peace to peo-ple of good
will. will. A - men. A - men.

Verse 1

1. We praise you, we bless you, we a-dore you, we
1. glo-ri-fy you, we give you thanks for your great glo-ry,
1. Lord God, heav'n-ly King, O God, al-might-y Fa-ther.

Verse 2

2. Lord Je-sus Christ, On-ly Be-got-ten Son, Lord God,
2. Lamb of God, Son of the Fa-ther, you take a-way the sins of the world,
2. have mer-cy on us; you take a-way the sins of the world,
2. re-ceive our prayer; you are seat-ed at the right hand,
2. the right hand of the Fa-ther, have mer-cy on us.

GLORY TO GOD (CONT. 2)

Verse 3

3. For you a-lone are the Ho - ly One, you a-lone are the Lord,
 3. you a - lone are the Most High, Je - sus Christ, with the Ho - ly
 3. Spir - it, in the glo - ry of God the Fa - ther.

to refrain and Amen previous page

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FIRST READING

Sirach 35:12-14,16-18(150C)

RESPONSORIAL PSALM

Psalm 34:2-3, 17-18,19,23

The Lord _____ hears the cry _____ of the
 5 poor. The Lord _____ hears the cry _____ of the poor.

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I will bless the LORD at all times;
 his praise shall ever be in my mouth.
 Let my soul glory in the LORD;
 the lowly will hear me
 and be glad. R

The LORD confronts the evildoers,
 to destroy remembrance of them
 from the earth.
 When the just cry out, the LORD
 hears them,

and from all their distress he
 rescues them. R

The LORD is close to the brokenhearted;
 and those who are crushed in spirit
 he saves.

The LORD redeems the lives
 of his servants;
 no one incurs guilt who takes refuge
 in him. R

SECOND READING

2 Timothy 4:6-8,16-18

GOSPEL ACCLAMATION [Please stand]



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Verse: God was reconciling the world to himself in Christ,
and entrusting to us the message of salvation. R

GOSPEL READING

Luke 18: 9-14

~ LITURGY OF THE EUCHARIST ~

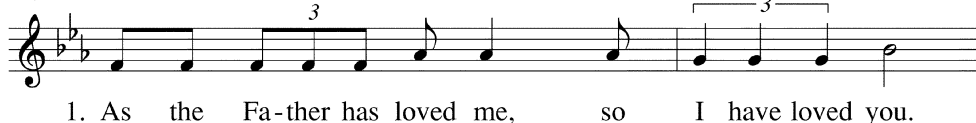
.PREPARATION OF THE ALTAR AND THE GIFTS - PREPARATION HYMN

No Greater Love

Refrain



Verse 1



continued next page

Verse 2

2. All this I tell you that my joy may be yours and
your joy may be com-plete. Love one an-oth-er as
I have loved you: This is my com-mand. D.C.

Verse 3

3. You are my friends if you keep my com-mands; no long-er slaves but
friends to me. All I heard from my Fa-ther,
I have made known to you: Now I call you friends. D.C.

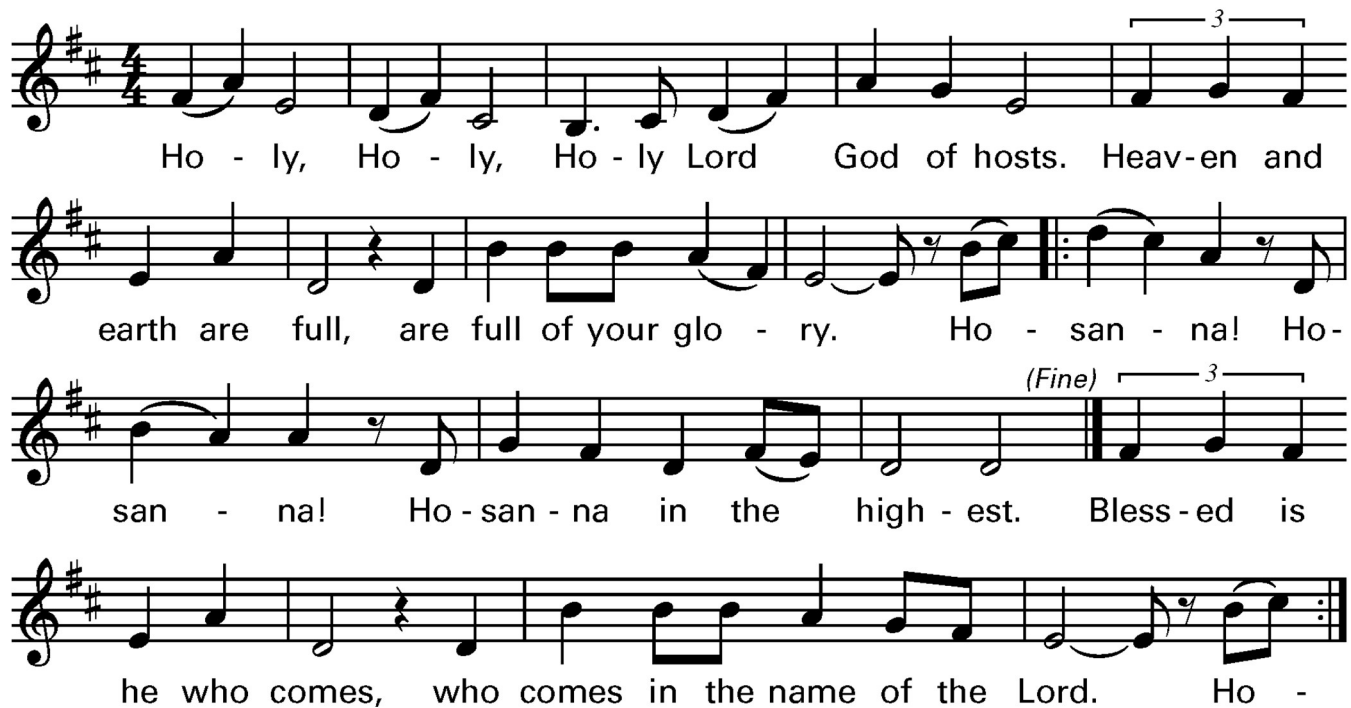
Verse 4

4. It was not you who chose me, it was I who chose you, chose
you to go forth and bear fruit. Your fruit must en-dure, so
you will re-ceive all you ask the Fa-ther in my name. D.C.

Text: John 15:9-17; Michael Joncas, b.1951
Tune: Michael Joncas, b.1951
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SANCTUS



Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Heav-en and
earth are full, are full of your glo - ry. Ho - san - na! Ho -
san - na! Ho - san - na in the high - est. Bless - ed is
he who comes, who comes in the name of the Lord. Ho -

The musical score for 'SANCTUS' is written on four staves in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The melody features various note values including quarter, eighth, and sixteenth notes, as well as rests. A triplet of eighth notes is marked with a '3' and a brace. The piece concludes with a double bar line and repeat dots. The lyrics are printed below the staves, aligned with the corresponding notes.

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MYSTERY OF FAITH



We pro - claim your Death, O Lord, and pro - fess your
Res - ur - rec - tion un - til you come a - gain.

The musical score for 'MYSTERY OF FAITH' is written on two staves in treble clef with a key signature of one sharp (F#) and a 4/4 time signature. The melody consists of quarter and eighth notes. The lyrics are printed below the staves, aligned with the corresponding notes.

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GREAT AMEN



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LAMB OF GOD



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~COMMUNION RITE~

INVITATION TO COMMUNION

- V. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are called to the Supper of the Lord.
- R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

(For the communion procession, we ask that you form two lines in the center aisle, starting from the front, one row at a time, and then return to your pew by the side aisles. All are welcome to join in the communion procession. If you are not Catholic, or for spiritual, medical, or other reasons receiving Communion is not the right choice for you today, you can still come forward for a blessing. Simply fold your arms across your chest as you approach the priest or deacon.)

THERE IS A LONGING

Anne Quigley

Refrain



There is a long-ing in our hearts, O Lord, for you to re -



veal your - self to us. There is a long-ing in our hearts for

Verses



love we on - ly find in you, our God.

1. For jus - tice,
2. For wis - dom,
3. For heal - ing,
4. Lord save us,



1. for free - dom,	for mer - cy:	hear our prayer.	In
2. for cour - age,	for com - fort:	hear our prayer.	In
3. for whole - ness,	for new life:	hear our prayer.	In
4. take pit - y,	light in our dark - ness.		We

to Refrain



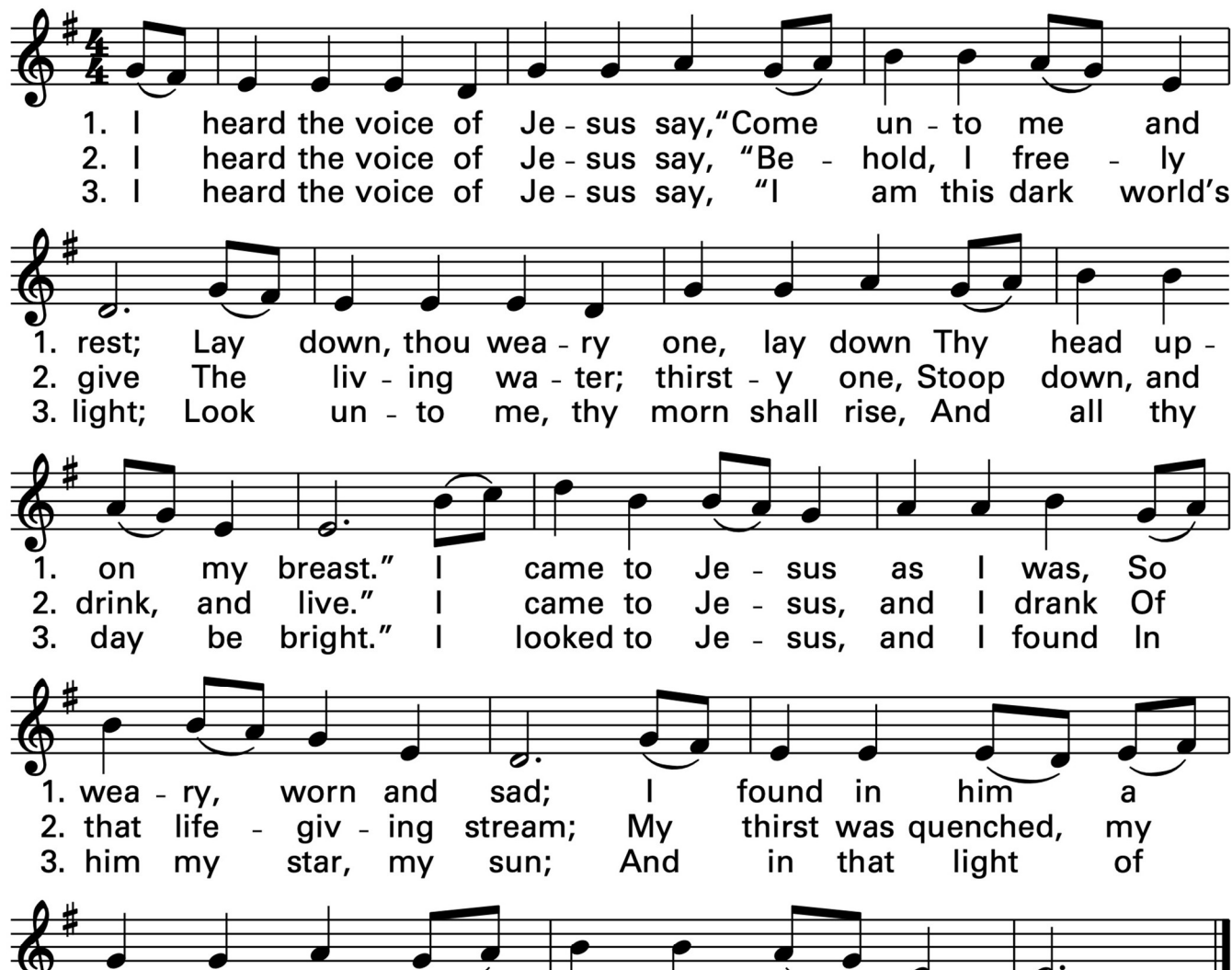
1. sor - row,	in grief:	} be near, hear our prayer, O God.
2. weak - ness,	in fear:	
3. sick - ness,	in death:	
4. call you,	we wait:	

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I HEARD THE VOICE OF JESUS

KINGSFOLD



1. I heard the voice of Je - sus say, "Come un - to me and
 2. I heard the voice of Je - sus say, "Be - hold, I free - ly
 3. I heard the voice of Je - sus say, "I am this dark world's

1. rest; Lay down, thou wea - ry one, lay down Thy head up -
 2. give The liv - ing wa - ter; thirst - y one, Stoop down, and
 3. light; Look un - to me, thy morn shall rise, And all thy

1. on my breast." I came to Je - sus as I was, So
 2. drink, and live." I came to Je - sus, and I drank Of
 3. day be bright." I looked to Je - sus, and I found In

1. wea - ry, worn and sad; I found in him a
 2. that life - giv - ing stream; My thirst was quenched, my
 3. him my star, my sun; And in that light of

1. rest - ing place, And he has made me glad.
 2. soul re - vived, And now I live in him.
 3. life I'll walk Till trav - 'ling days are done.

Text: CMD; Horatius Bonar, 1808–1889, alt.

Music: trad. English melody, adapt. by Ralph Vaughan Williams, 1872–1958.

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What is the key to successful evangelization?

Answered by: Deacon Pat Bradley

Evangelization has been important to me since before I was ordained, yet creating a successful program is very difficult. Let me illustrate.

Example 1

At one parish we did a direct mail campaign and held an open house on a Sunday afternoon. Many people came to the open house, and we had volunteers to provide tours. Several visitors subsequently attended classes and joined the church. This effort involved the whole parish and was emphasized every Sunday and in the parish bulletin. This open house was a successful program.

Example 2

In another parish we tried several approaches:

1. Radio spots inviting people to join us for Easter.
2. A billboard inviting people to join us for Christmas.
3. Ads in the paper publicizing our Sunday mass schedule.
4. Larger ads for Christmas and Easter.
5. Cards for people to give to friends and neighbors inviting them to Mass.
6. Providing the thought for the day on a local Christian radio station.
7. A video on the Mass on the parish website and facebook page.

All these programs combined brought only six or eight people into the Church over a two-year period. These were not successful programs.

What was lacking in all programs at the second parish was parishioner buy-in. We were never able to build a welcoming committee. We had coffee and donuts after one Mass on Sunday. All newcomers were invited join us. But there was no concerted effort to ensure that newcomers felt welcome. No one to sit with newcomers.

On the other hand, most of the folks who joined the church everywhere I've been came with a friend or family member who invited them. Someone they could sit with and feel comfortable with. Someone who could help them stand, sit, and kneel at the right time. Someone who could show them the prayers in the missalette. Someone who could introduce them to the community.

So what is the key to a successful evangelization program? YOU. A couple of weeks ago, we heard that Jesus cured ten lepers but only one came back and thanked him. If we each invite one person or family a month, and get one in ten over a year's time, we will build the body of Christ. We will fill our Church to overflowing.

Advertising can make our parishes known. One-on-one evangelization will fill our churches.