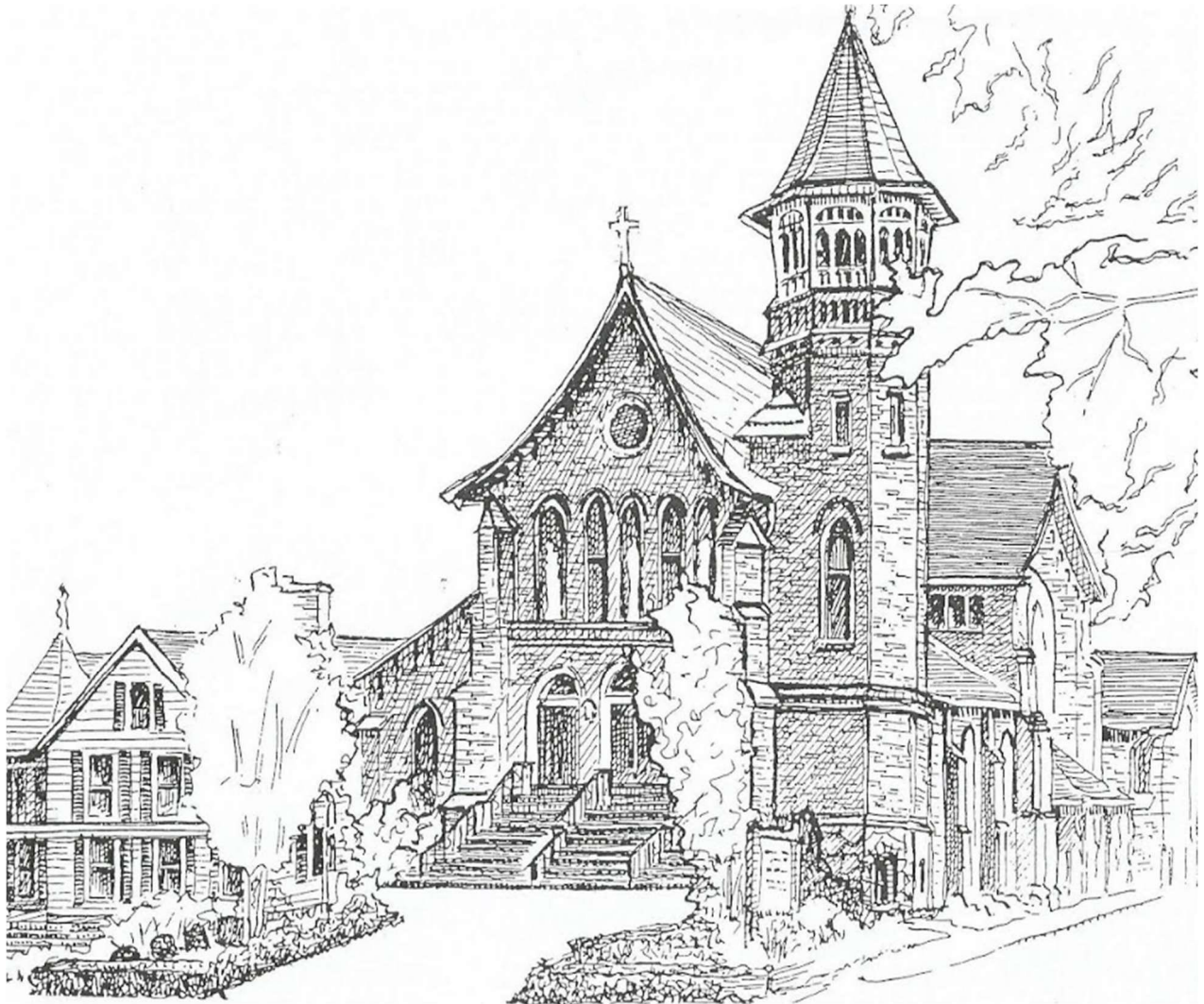


23<sup>th</sup> Sunday in Ordinary Time  
September 7, 2025



Saint Mary's Roman Catholic Church  
80 Mansion St. | Coxsackie, NY 12051

## HOW FIRM A FOUNDATION

FOUNDATION



1. How firm a foun - da - tion, you saints of the Lord,  
2. "Fear not, I am with you, O be not dis-mayed,  
3. "When through the deep wa - ters I call you to go,  
4. "The soul that on Je - sus still leans for re - pose,

1. Is laid for your faith in his ex - cel - lent Word!  
2. For I am your God, and will still give you aid;  
3. The riv - ers of woe shall not you o - ver - flow;  
4. I will not, I will not de - sert to its foes;

1. What more can he say than to you he has said,  
2. I'll strength - en you, help you, and cause you to stand,  
3. For I will be with you, your trou - bles to bless,  
4. That soul, though all hell should en - deav - or to shake,

1. To you who for ref - uge to Je - sus have fled?  
2. Up - held by my righ - teous, om - nip - o - tent hand."  
3. And sanc - ti - fy to you, your deep - est dis - tress."  
4. I'll nev - er, no nev - er, no nev - er for - sake!"

Text: 11 11 11 11; "K" in Rippon's *A Selection of Hymns*, 1787.  
Music: Funk's *A Compilation of Genuine Church Music*, Winchester, VA, 1832.

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**Gloria**  
(Mass of a Peaceful Spirit) Francesca LaRosa

**Refrain**

3/8

6

Glo-ry to God, glo-ry to God, glo-ry to God in the high - est, and on earth,

and on earth peace to peo - ple of good will.

**Verse 1**

5

We praise you, we bless you, we a - dore you, we glo - ri - fy you, we

10

give you thanks for your great glo - ry, Lord God, hea-ven-ly King,

O God, al - might - y Fa - ther.

**Verse 2**

7

Lord Je-sus Christ, On ly Be-got - ten Son, Lord God, Lamb of

12

God, Son of the Fa - ther, you take a - way the sins of the world, have

17

mer - cy on us; you take a - way the sins of the world, re - ceive our

23

prayer; you are seat-ed at the right hand of the Fa - ther, have mer - cy, have

mer - cy, have mer - cy on us.

Continued next page

### Verse 3

For you a-lone are the Ho - ly One, you a-lone are the Lord, you a-lone are the  
 Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the  
 Fa - ther. A - men. A - men. Glo - ry to God, glo - ry to God,  
 glo - ry to God in the high - est, and on earth, and on earth peace to peo - ple of good  
 will, peace to peo - ple of good will, peace to peo - ple of good will.

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### FIRST READING

Wisdom 9:13-18b (129C)

### RESPONSORIAL PSALM

Psalm 90:3-4,5-6,12-13,14,17

In ev - 'ry age, O Lord, you have been our re - fuge.

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You turn man back to dust,  
 saying, "Return, O children of men."  
 For a thousand years in your sight  
 are as yesterday, now that it is past,  
 or as a watch of the night. R

You make an end of them  
 in their sleep;  
 the next morning they are like  
 the changing grass,  
 which at dawn springs up anew,  
 but by evening wilts and fades. R

Teach us to number our days aright,  
 that we may gain wisdom of heart.  
 Return, O LORD! How long?  
 Have pity on your servants! R

Fill us at daybreak with your kindness,  
 that we may shout for joy and  
 gladness all our days.  
 And may the gracious care of the LORD  
 our God be ours;  
 prosper the work of our hands for us!  
 Prosper the work of our hands! R

## GOSPEL ACCLAMATION [Please stand]



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Verse: Let your face shine upon your servant;  
and teach me your laws. R

## GOSPEL READING

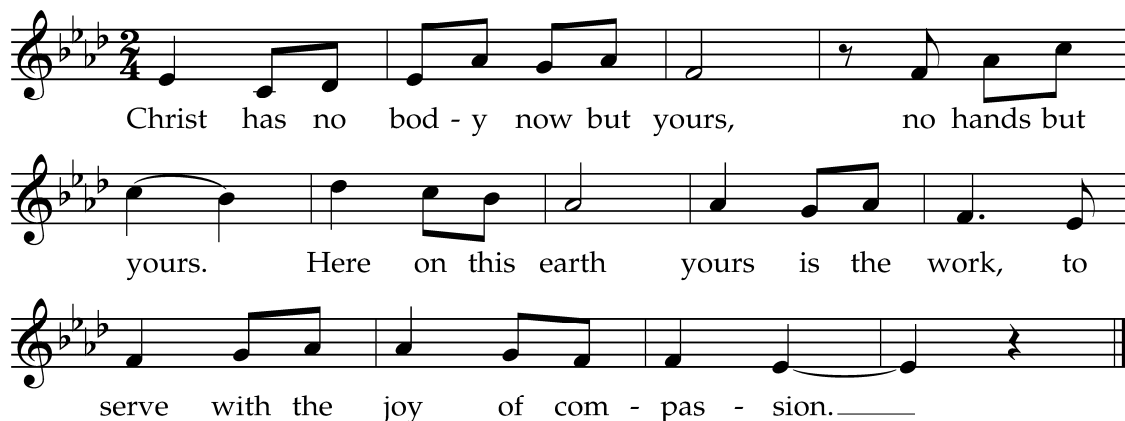
Luke 14:25-33

## ~ LITURGY OF THE EUCHARIST ~

.PREPARATION OF THE ALTAR AND THE GIFTS - PREPARATION HYMN next page

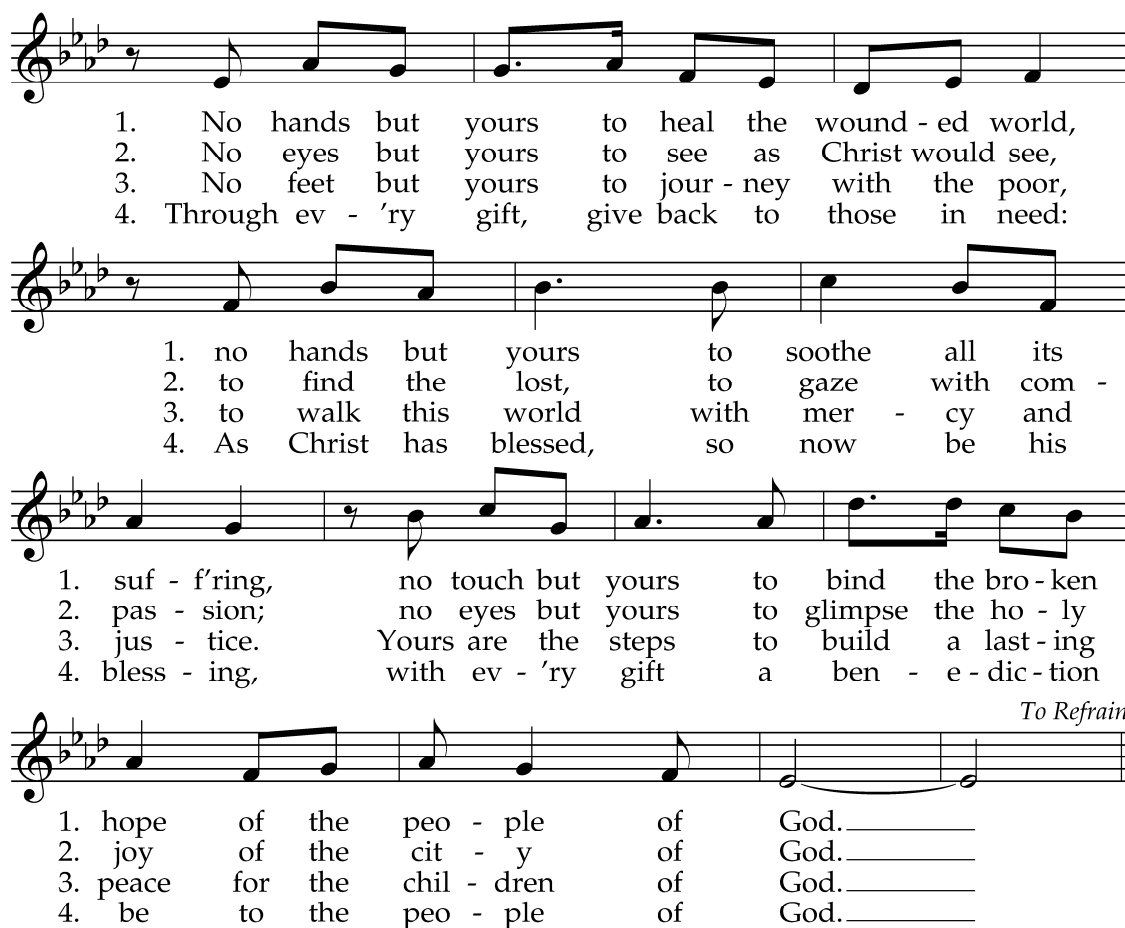
# CHRIST HAS NO BODY NOW BUT YOURS

## REFRAIN



Christ has no bod - y now but yours, no hands but  
yours. Here on this earth yours is the work, to  
serve with the joy of com - pas - sion.\_\_\_\_\_

## VERSES



1. No hands but yours to heal the wound - ed world,  
2. No eyes but yours to see as Christ would see,  
3. No feet but yours to jour - ney with the poor,  
4. Through ev - 'ry gift, give back to those in need:

1. no hands but yours to soothe all its  
2. to find the lost, to gaze with com -  
3. to walk this world with mer - cy and  
4. As Christ has blessed, so now be his

1. suf - f'ring, no touch but yours to bind the bro - ken  
2. pas - sion; no eyes but yours to glimpse the ho - ly  
3. jus - tice. Yours are the steps to build a last - ing  
4. bless - ing, with ev - 'ry gift a ben - e - dic - tion

*To Refrain*

1. hope of the peo - ple of God.\_\_\_\_\_  
2. joy of the cit - y of God.\_\_\_\_\_  
3. peace for the chil - dren of God.\_\_\_\_\_  
4. be to the peo - ple of God.\_\_\_\_\_

St. Teresa of Ávila, 1515–1582  
Adapt. by Steven C. Warner

Steven C. Warner  
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## SANCTUS

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Hea - ven and earth are

6

11 full of your glo - ry. Ho - san - na, Ho - san - na in the high

16 est. Bless ed is he who comes in the name of the Lord. Ho -

21 san - na, Ho - san - na in the high - est. Ho - san - na, Ho -

san - na in the high - est.

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## MYSTERY OF FAITH

We pro - claim your Death, O Lord, and pro - fess your Res - ur - rec - tion un -

7

12 til you come a - gain, un - til you come a - gain.

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## GREAT AMEN

A - men, a - men, a - men,

6

11 a - men.

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## LAMB OF GOD

Lamb of God, you take a way the sins of the world,  
have mer - cy, have mer - cy on us.  
Lamb of God, you take a way the  
sins of the world, grant us, grant us peace,

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## ~COMMUNION RITE~

### INVITATION TO COMMUNION

- V. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are called to the Supper of the Lord.
- R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

(For the communion procession, we ask that you form two lines in the center aisle, starting from the front, one row at a time, and then return to your pew by the side aisles. All are welcome to join in the communion procession. If you are not Catholic, or for spiritual, medical, or other reasons receiving Communion is not the right choice for you today, you can still come forward for a blessing. Simply fold your arms across your chest as you approach the priest or deacon.)

COMMUNION HYMN next page



## PSALM 42/43: AS THE DEER LONGS

Refrain

As the deer longs for run - ning streams, so I long, so I long,

so I long for you.

Verses

1. A - thirst my soul for you, the God who is my life! When shall I  
 2. 7 Ech - oes meet as deep is call - ing un - to deep, o - ver my  
 3. Con - tin - ual - ly the foe de - lights in taunt - ing me: "Where is God, —  
 4. De - fend me God, send forth your light — and your truth, they will lead  
 5. Then I shall go un - to the al - tar of my God. Prais - ing you, —

1. see, when shall I — see, — see the face of God?  
 2. head, all your might - y wa - ters, sweep - ing o - ver me.  
 3. — where is your — God?" — Where, O where are you?  
 4. me to your ho - ly moun - tain, to your dwell - ing place.  
 5. — O my joy and glad - ness, I shall praise your name.

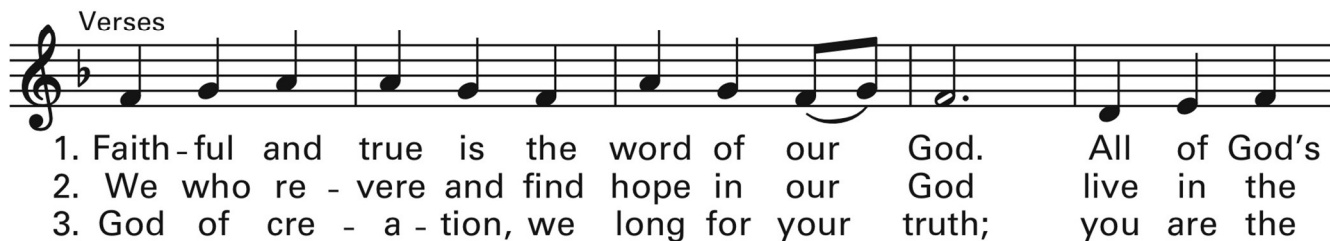
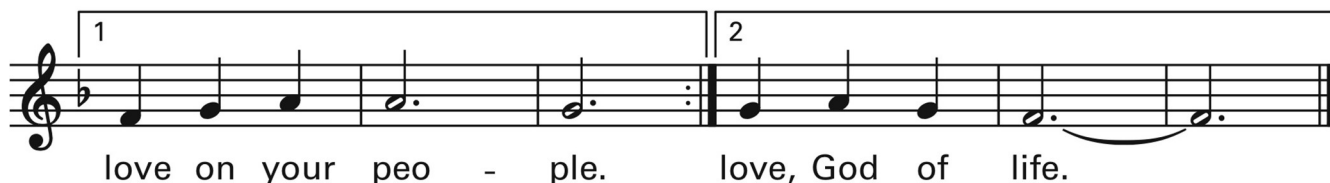
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RECESSIONAL HYMN

# RAIN DOWN

Jaime Cortez



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