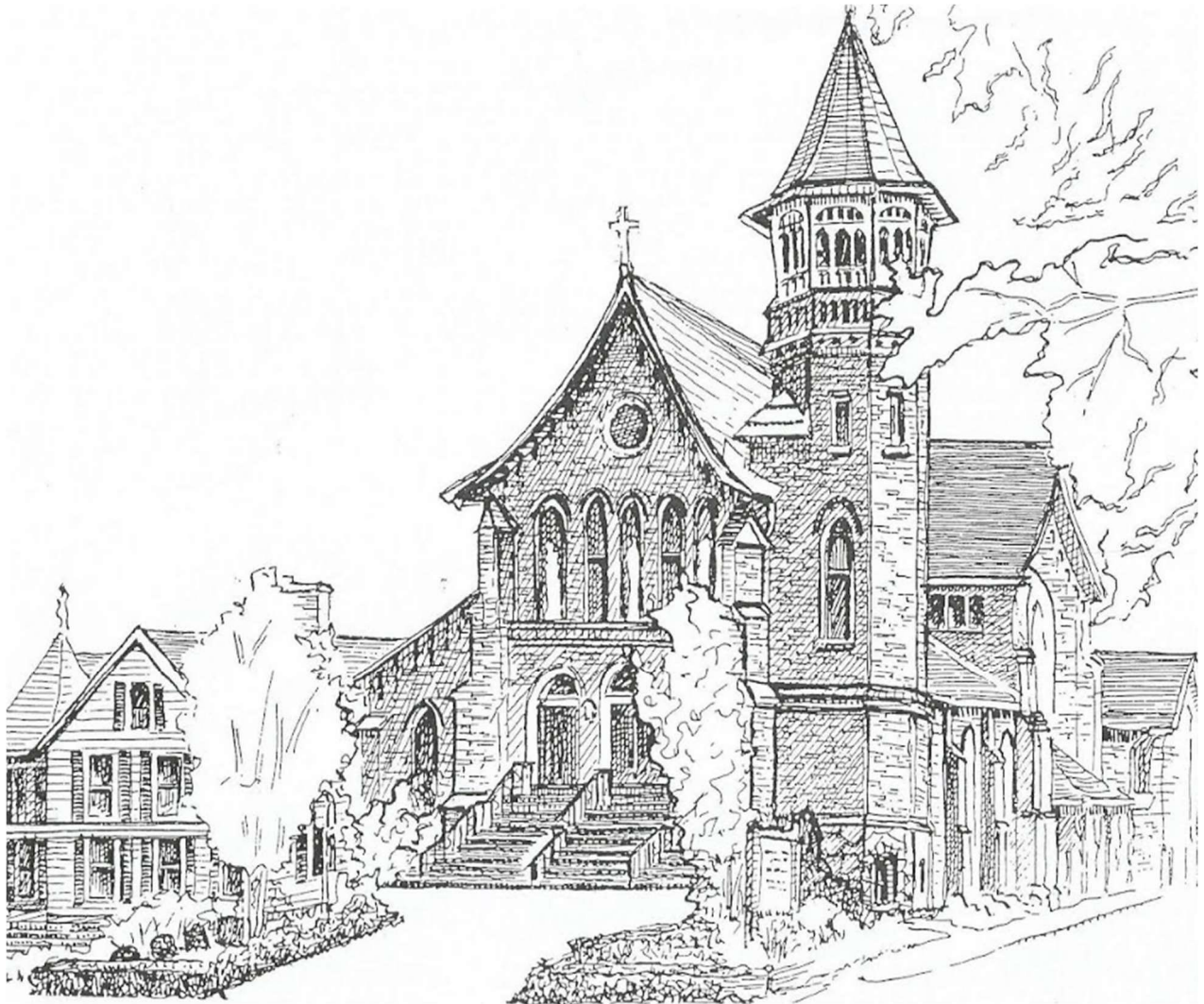


20<sup>th</sup> Sunday in Ordinary Time  
August 17, 2025



Saint Mary's Roman Catholic Church  
80 Mansion St. | Coxsackie, NY 12051

## THERE'S A WIDENESS IN GOD'S MERCY

IN BABILONE



1. There's a wide-ness in God's mer - cy Like the wide-ness
2. For the love of God is broad-er Than the mea-sures
3. Trou-bled souls, why will you scat - ter Like a crowd of



1. of the sea; There's a kind - ness in his jus - tice
2. of our mind, And the heart of the E - ter - nal
3. fright - ened sheep? Fool - ish hearts, why will you wan - der



1. Which is more than lib - er - ty. There is plen - ti - ful re -
2. Is most won - der - ful - ly kind. If our love were but more
3. From a love so true and deep? There is wel - come for the



1. demp-tion In the blood that has been shed; There is
2. sim - ple We should take him at his word, And our
3. sin - ner And more grac - es for the good; There is



1. joy for all the mem-bers In the sor - rows of the Head.
2. lives would be thanks - giv - ing For the good-ness of our Lord.
3. mer - cy with the Sav - ior, There is heal - ing in his blood.

Text: 87 87 D; Frederick W. Faber, 1814–1863, alt.

Music: *Oude en Nieuwe Boerenlities*, c. 1710.

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**Gloria**  
(Mass of a Peaceful Spirit) Francesca LaRosa

**Refrain**

6 Glo-ry to God, glo-ry to God, glo-ry to God in the high - est, and on earth,  
and on earth peace to peo - ple of good will.

**Verse 1**

5 We praise you, we bless you, we a - dore you, we glo - ri - fy you, we  
give you thanks for your great glo - ry, Lord God, hea - ven - ly King,  
10 O God, al - might - y Fa - ther.

**Verse 2**

7 Lord Je - sus Christ, On ly Be - got - ten Son, Lord God, Lamb of  
God, Son of the Fa - ther, you take a - way the sins of the world, have  
12 mer - cy on us; you take a - way the sins of the world, re - ceive our  
17 prayer; you are seat - ed at the right hand of the Fa - ther, have mer - cy, have  
23 mer - cy, have mer - cy on us.

Continued next page

# Verse 3

For you a-lone are the Ho - ly One, you a-lone are the Lord, you a-lone are the  
 Most High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the  
 Fa - ther. A - men. A - men. Glo - ry to God, glo - ry to God,  
 glo - ry to God in the high - est, and on earth, and on earth peace to peo - ple of good  
 will, peace to peo - ple of good will, peace to peo - ple of good will.

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## FIRST READING

Jeremiah 38:4-6,8-10 (120C)

## RESPONSORIAL PSALM

Psalm 40:2,3,4,18

Lord, come to my aid! Lord, come to my aid!

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I have waited, waited for the LORD,  
 and he stooped toward me. R

The LORD heard my cry,  
 He drew me out of the pit of destruction,  
 out of the mud of the swamp;  
 he set my feet upon a crag;  
 he made firm my steps. R

And he put a new song in my mouth,  
 a hymn to our God.

Many shall look on in awe  
 and trust in the LORD. R

Though I am afflicted and poor,  
 yet the LORD thinks of me.  
 You are my help and my deliverer;  
 O my God, hold not back! R

## GOSPEL ACCLAMATION [Please stand]



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Verse: My sheep hear my voice, says the Lord;  
I know them, and they follow me.

R

## GOSPEL READING

Luke 12:49-53

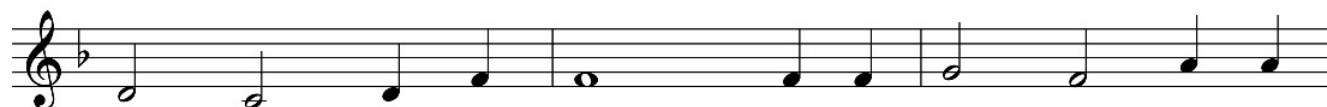
~ LITURGY OF THE EUCHARIST ~

.PREPARATION OF THE ALTAR AND THE GIFTS - PREPARATION HYMN next page

# As a Fire Is Meant for Burning



1. As a fire is meant for burn - ing With a  
 2. We are learn - ers; we are teach - ers; We are  
 3. As a green bud in the spring - time Is a



bright and warm - ing flame, So the church is meant for  
 pil - grims on the way. We are seek - ers; we are  
 sign of life re - newed, So may we be signs of



mis - sion, Giv - ing glo - ry to God's name.  
 giv - ers; We are ves - sels made of clay.  
 one - ness 'Mid earth's peo - ples, man - y hues.



Not to preach our creeds or cust - oms, But to  
 By our gen - tle, lov - ing ac - tions, We would  
 As a rain - bow lights the heav - ens When a



build a bridge of care, We join hands a - cross the  
 show that Christ is light. In a hum - ble, lis - t'ning  
 storm is past and gone, May our lives re - flect the



na - tions, Find - ing neigh - bors ev - 'ry - where.  
 Spir - it, We would live to God's de - light.  
 ra - diance Of God's new and glor - ious dawn.

Text: Ruth Duck, b.1947, © 1992, GIA Publications, Inc.

Tune: BEACH SPRING, 8 7 8 7 D; *The Sacred Harp*, 1844; harm. by Marty Haugen, b.1950

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## SANCTUS

Ho - ly, Ho - ly, Ho - ly Lord God of hosts. Hea-ven and earth are

6

11 full of your glo - ry. Ho - san - na, Ho - san - na in the high

16 est. Bless ed is he who comes in the name of the Lord. Ho -

21 san - na, Ho - san - na in the high - est. Ho - san - na, Ho -

san - na in the high - est.

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## MYSTERY OF FAITH

We pro - claim your Death, O Lord, and pro - fess your Res - ur - rec-tion un -

7

12 til you come a - gain, un - til you come a - gain.

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## GREAT AMEN

A - men, a - men, a - men,

6

11 a - men.

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## LAMB OF GOD

Lamb of God, you take a - way the sins of the world, have mer - cy, have mer - cy on us. Lamb of God, you take a - way the sins of the world, grant us, grant us peace,

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## ~COMMUNION RITE~

### INVITATION TO COMMUNION

- V. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are called to the Supper of the Lord.
- R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

(For the communion procession, we ask that you form two lines in the center aisle, starting from the front, one row at a time, and then return to your pew by the side aisles. All are welcome to join in the communion procession. If you are not Catholic, or for spiritual, medical, or other reasons receiving Communion is not the right choice for you today, you can still come forward for a blessing. Simply fold your arms across your chest as you approach the priest or deacon.)

COMMUNION HYMN next page



# SPirit AND GRACE

Ricky Manalo, CSP



1. Spir - it and grace, here in this meal;
2. Spir - it and grace, here in this meal;
3. Spir - it and grace, here in this place;
4. Spir - it of God, send - ing us forth;



1. you are the wind that breathes through the field.
2. you are the life that flows through the vine.
3. you are the light that shines in this space.
4. we spread your wis-dom through-out all the earth.



1. Gath - er the wheat — and form us in Christ.
2. Gath - er this drink — and form us in Christ.
3. Gath - er your peo - ple and form us in Christ.
4. Gath - er the na - tions and form us in Christ.



1. Come, be our source and breath of life.
2. Come, be our source and blood of life.
3. Come, be the heart - beat of our lives.
4. Come, be the pres - ence in our lives.



In the bread, blessed, bro-ken and shared, Christ is our



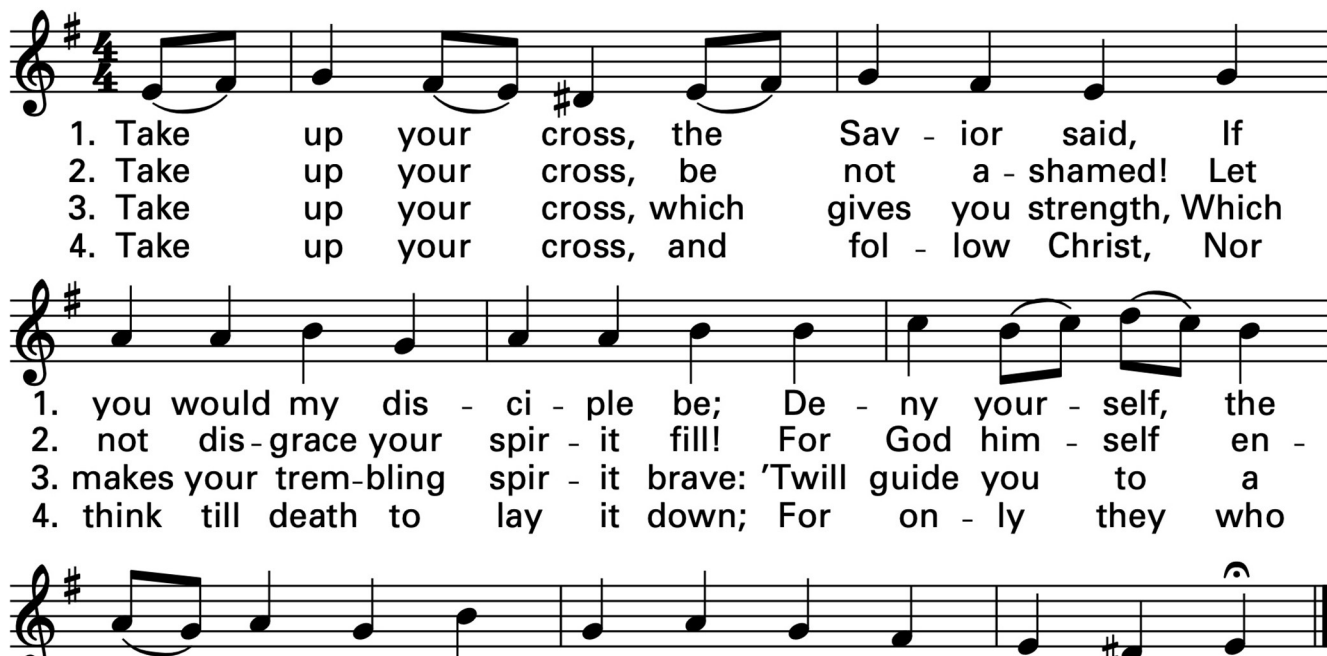
life, whose presence we bear. Come, O Spir - it, make your



grace re - vealed in this ho - ly meal.

## TAKE UP YOUR CROSS

ERHALT UNS, HERR



1. Take up your cross, the Sav - ior said, If  
2. Take up your cross, be not a - shamed! Let  
3. Take up your cross, which gives you strength, Which  
4. Take up your cross, and fol - low Christ, Nor

1. you would my dis - ci - ple be; De - ny your - self, the  
2. not dis - grace your spir - it fill! For God him - self en -  
3. makes your trem - bling spir - it brave: 'Twill guide you to a  
4. think till death to lay it down; For on - ly they who

1. world for - sake, And hum - bly fol - low af - ter me.  
2. dured to die Up - on a cross, on Cal - vary's hill.  
3. bet - ter home And lead to vic - t'ry o'er the grave.  
4. bear the cross May hope to wear the glo - rious crown.

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Music: J. Klug's *Geistliche Lieder*, 1543.

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