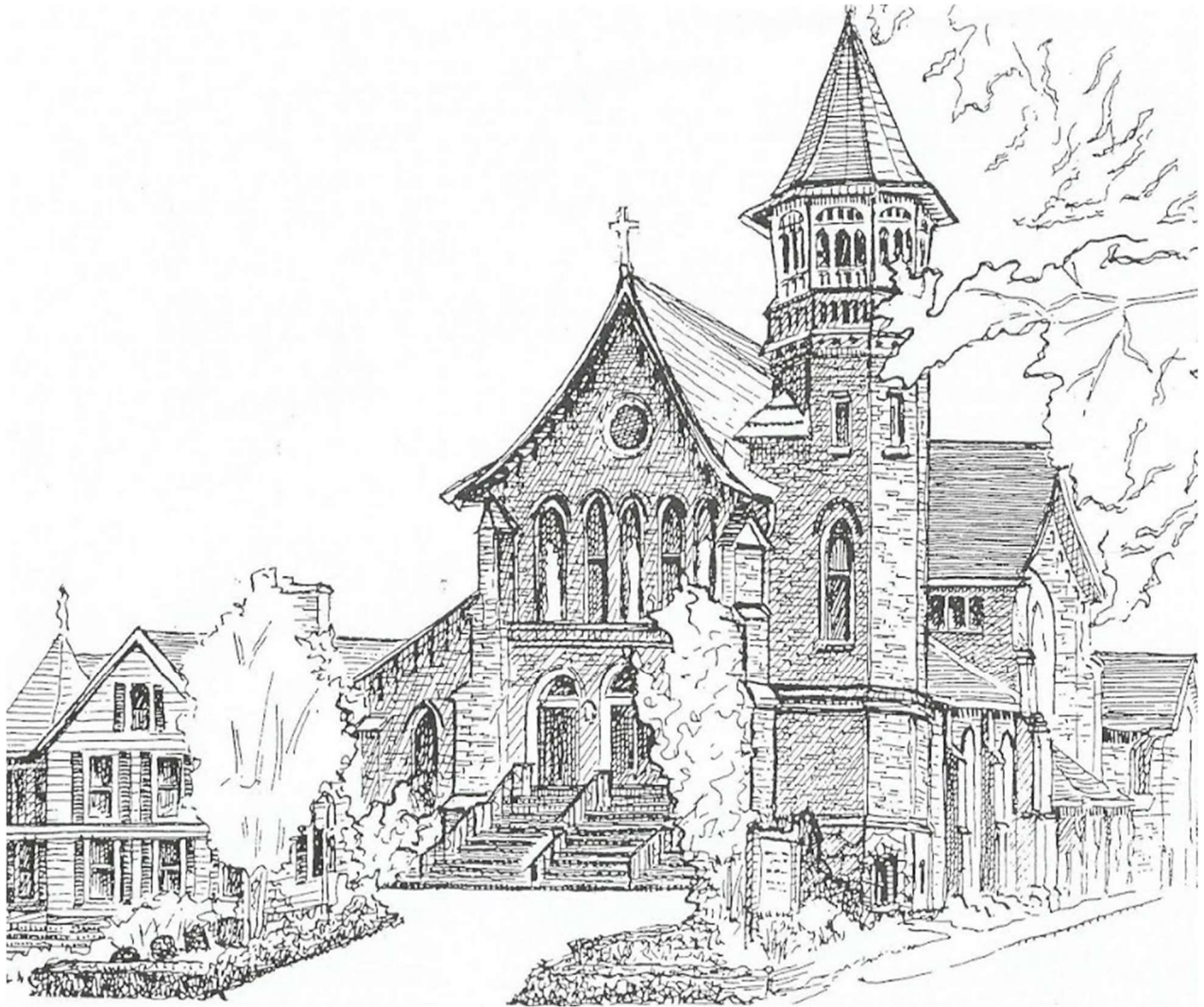


The Most Holy Body and Blood of Christ

June 22, 2025




Saint Mary's Roman Catholic Church
80 Mansion St. | Cossackie, NY 12051

TABLE OF PLENTY

Dan Schutte

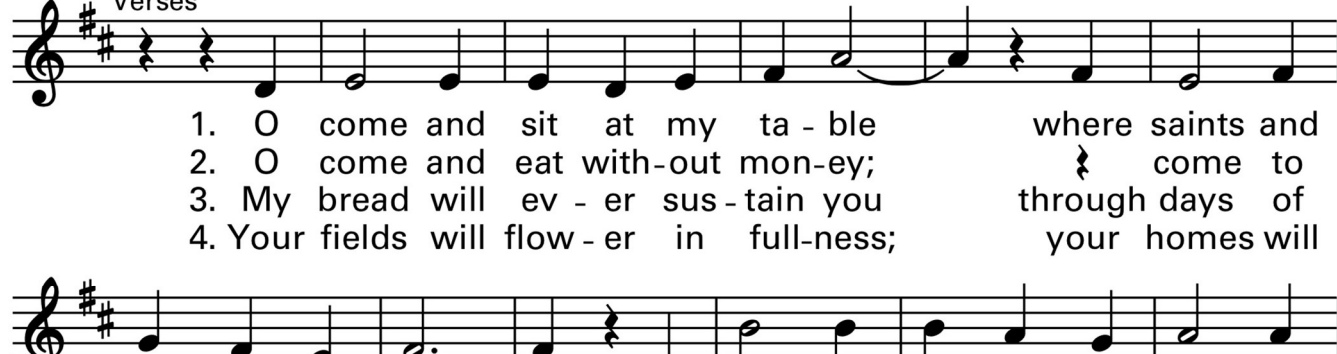
Refrain



Come to the feast of heav-en and earth! Come to the ta -
- ble of plen - ty! God will pro-vide for all that we
need, here at the ta - ble of plen - ty.

The musical notation for the Refrain is in treble clef, key of D major (two sharps), and 3/4 time. It consists of three staves. The first staff contains the melody for 'Come to the feast of heav-en and earth!'. The second staff contains the melody for '- ble of plen - ty! God will pro-vide for all that we'. The third staff contains the melody for 'need, here at the ta - ble of plen - ty.' and ends with a double bar line and a fermata. A '2' is written above the final measure of the third staff, indicating a second ending.


Verses



1. O come and sit at my ta - ble where saints and
2. O come and eat with-out mon-ey; } come to
3. My bread will ev - er sus-tain you through days of
4. Your fields will flow-er in full-ness; your homes will

1. sin - ners are friends. I wait to wel-come the lost and
2. drink with-out price. My feast of glad-ness will feed your
3. sor - row and woe. My wine will flow like a sea of
4. flour - ish in peace. For I, the giv - er of home and

The musical notation for the Verses is in treble clef, key of D major (two sharps), and 3/4 time. It consists of two staves. The first staff contains the melody for the first four verses. The second staff contains the melody for the next four verses. The verses are written in two columns, with the first column of verses on the left and the second column on the right. The melody is written in a single line, with the lyrics written below it.



1. lone - ly to share the cup of my love.
2. spir - it with faith and full - ness of life.
3. glad-ness to flood the depths of your soul.
4. har-vest, will send my rain on the soil.

The musical notation for the continuation of the Verses is in treble clef, key of D major (two sharps), and 3/4 time. It consists of one staff. The melody is written in a single line, with the lyrics written below it. The staff ends with a double bar line and a fermata. The text 'to Refrain' is written above the final measure of the staff.

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GLORIA

Glo-ry! Glo-ry to God in the high-est. Glo-ry!

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

We praise you, we bless you, we a-dore you, we glo-ri-fy you, we give you thanks for your great glo - ry, Lord God, heav-en - ly King, O God, al - might-y Fa - ther. Lord Je-sus Christ, On-ly Be - got - ten Son, Lord God, Lamb of God, Son of the Fa - ther, you take a - way the sins of the world, have mer-cy on us; you take a - way the sins of the world, re-ceive our prayer; you are seat-ed at the right hand of the Fa-ther, have mer-cy on us. For you a-lone are the Ho-ly One, you a-lone are the Lord, you a-lone are the Most High, Je - sus Christ, with the Ho - ly Spir-it, in the glo-ry of God the Fa - ther. Glo-ry!

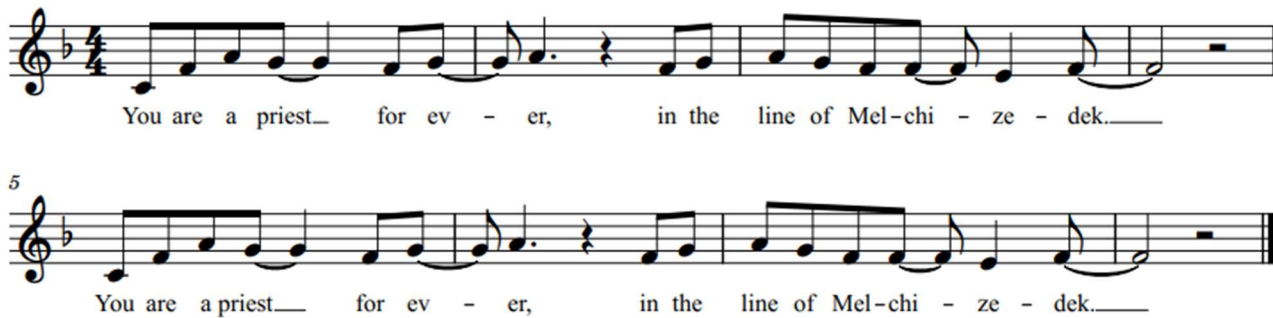
Glo-ry to God in the high-est. Glo-ry! Glo-ry to God in the high-est, and on earth peace to peo-ple of good will. A - men.

FIRST READING

Genesis 14:18-20(169C)

RESPONSORIAL PSALM

Psalm 110:1,2,3,4



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The LORD said to my Lord: “Sit at
my right hand
till I make your enemies
your footstool.” R

“Yours is princely power in the day
of your birth, in holy splendor;
before the daystar, like the dew,
I have begotten you.” R

The scepter of your power the LORD
will stretch forth from Zion:
“Rule in the midst of your enemies.” R

The LORD has sworn, and he will not repent:
“You are a priest forever, according
to the order of Melchizedek.” R

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SECOND READING

1 Corinthians 11:23-26

GOSPEL ACCLAMATION [Please stand]



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Verse: I am the living bread that came down from heaven, says the LORD;
whoever eats this bread will live forever. R

GOSPEL READING

Luke 9:11b-17

~ LITURGY OF THE EUCHARIST ~

PREPARATION OF THE ALTAR AND THE GIFTS

PREPARATION HYMN

AS CHRIST IS FOR US

Janèt Sullivan Whitaker

Verses



1. In the bread we share with the hun-gry, in the help we
2. May the bread we share give us cour-age to re-store the
3. May the bread we share keep us mind-ful and the fruit of the



1. give to the poor, in the kind-ness we show to the
2. earth in this time. For the sake of our chil-dren's de -
3. vine make us one. Let the whole hu-man fam - 'ly to -



1. strang - er we find Christ the o - pen door.
2. scen-dants let us hon - or God's an - cient de - sign.
3. geth - er heed the cry of our is - land home.

Refrain



So we rise with him each morn-ing, and we work, as work we must,



to be Christ for oth-ers as Christ is for us,

1: to Verse 2
2: to Bridge



to be Christ for oth-ers as Christ is for us.

Bridge

And as we care for each other
so must we care for our home:

air that we breathe, waters that run,
flowing with life for the good of all. (to Verse 3)

SANCTUS

Heritage Mass
Owen Alstott



Ho-ly, Ho-ly, Ho - ly Lord God of hosts. Heav'n and earth are
full of your glo - ry. Ho - san-na! Ho-san-na in the high - est.
Blessed is he who comes in the name of the Lord.

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MYSTERY OF FAITH

Heritage Mass
Owen Alstott



Save us, Sav - ior of the world, for by your
Cross and Res - ur - rec - tion you have set us free.

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GREAT AMEN

Heritage Mass
Owen Alstott



A - men, a - men, a - men.

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LAMB OF GOD

Heritage Mass
Owen Alstott



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~COMMUNION RITE~

INVITATION TO COMMUNION

- V. Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those who are called to the Supper of the Lord.
- R. Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

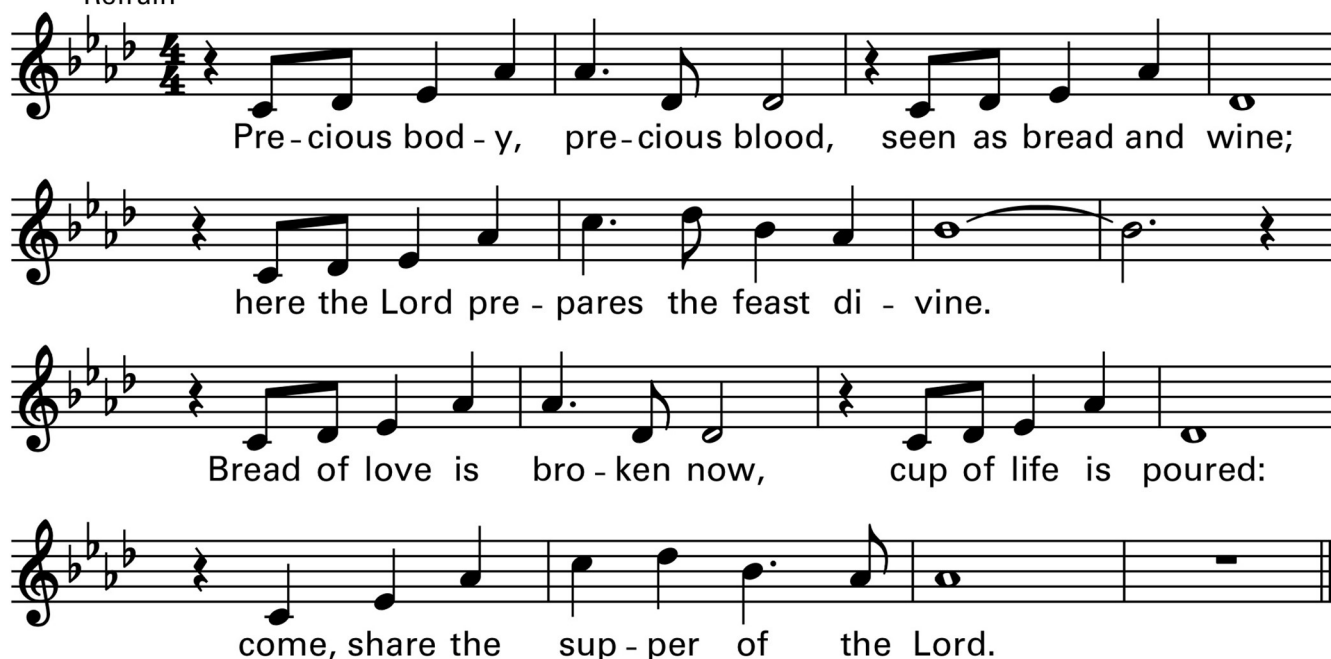
(For the communion procession, we ask that you form two lines in the center aisle, starting from the front, one row at a time, and then return to your pew by the side aisles. All are welcome to join in the communion procession. If you are not Catholic, or for spiritual, medical, or other reasons receiving Communion is not the right choice for you today, you can still come forward for a blessing. Simply fold your arms across your chest as you approach the priest or deacon.)

COMMUNION HYMN next page

THE SUPPER OF THE LORD

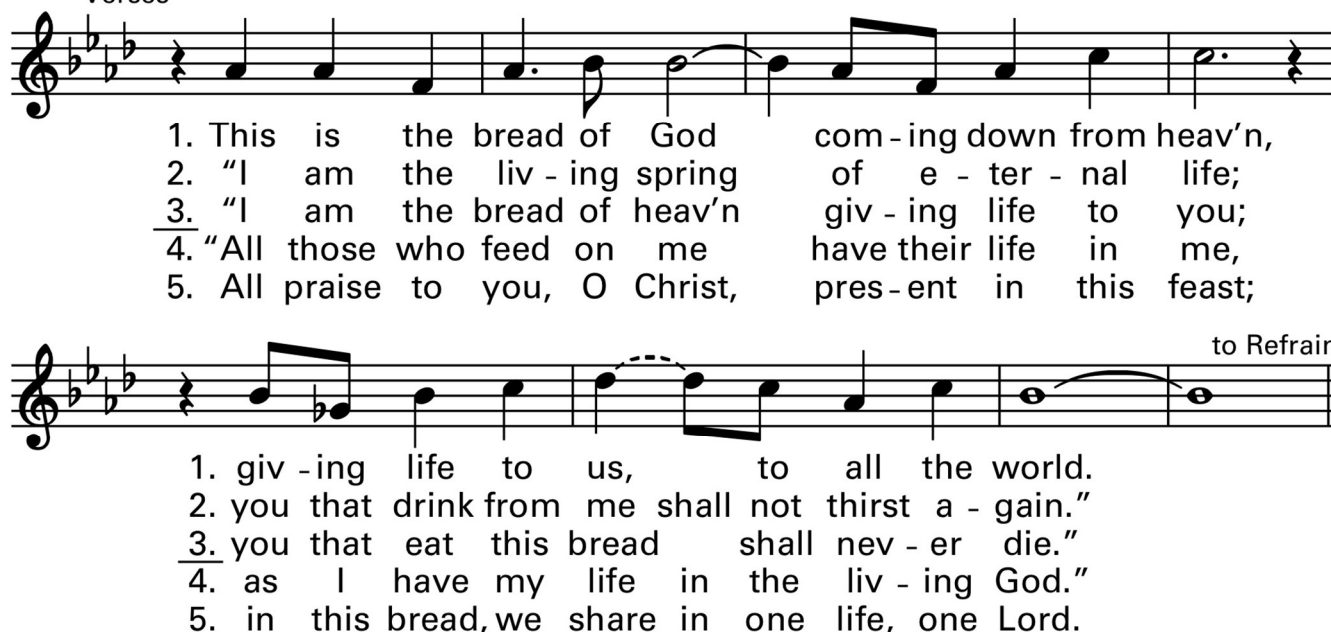
Laurence Rosania

Refrain



Pre-cious bod - y, pre-cious blood, seen as bread and wine;
here the Lord pre - pares the feast di - vine.
Bread of love is bro - ken now, cup of life is poured:
come, share the sup - per of the Lord.

Verses



1. This is the bread of God com - ing down from heav'n,
2. "I am the liv - ing spring of e - ter - nal life;
3. "I am the bread of heav'n giv - ing life to you;
4. "All those who feed on me have their life in me,
5. All praise to you, O Christ, pres - ent in this feast;

1. giv - ing life to us, to all the world.
2. you that drink from me shall not thirst a - gain."
3. you that eat this bread shall nev - er die."
4. as I have my life in the liv - ing God."
5. in this bread, we share in one life, one Lord.

to Refrain

Text: Verses 1-4 based on John 4, 6.

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RECESSIONAL HYMN

Lord, You Give the Great Commission



1. Lord, you give the great com - mis - sion: "Heal the
 2. Lord, you call us to your serv - ice: "In my
 3. Lord, you make the com - mon ho - ly: "This my
 4. Lord, you show us love's true meas - ure: "Fa - ther,
 5. Lord, you bless with words as - sur - ing: "I am



sick and preach the word." Lest the Church ne -
 name bap - tize and teach." That the world may
 bod - y, this my blood." Let us all, for
 what they do, for - give." Yet we hoard as
 with you to the end." Faith and hope and



glect its mis - sion, And the Gos - pel go un - heard,
 trust your prom - ise, Life a - bun - dant meant for each,
 earth's true glo - ry, Dai - ly lift life heav - en - ward,
 pri - vate treas - ure All that you so free - ly give.
 love re - stor - ing, May we serve as you in - tend,



Help us wit - ness to your pur - pose With re -
 Give us all new fer - vor, draw us Clos - er
 Ask - ing that the world a - round us Share your
 May your care and mer - cy lead us To a
 And, a - mid the cares that claim us, Hold in



newed in - teg - ri - ty;
 in com - mun - i - ty;
 chil - dren's lib - er - ty; With the Spir - it's gifts em -
 just so - ci - e - ty;
 mind e - ter - ni - ty;



power us For the work of min - is - try.

Text: Jeffery Rowthorn, b.1934, © 1978, Hope Publishing Co.
 Tune: ABBOT'S LEIGH, 8 7 8 7 D; Cyril V. Taylor, 1907-1991, © 1942, 1970, Hope Publishing Co.

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