



## 33<sup>rd</sup> Sunday in Ordinary Time

November 19, 2023

St. Mary's Roman Catholic Church

80 Mansion St. | Cossackie, NY 12051

PROCESSIONAL HYMN [Please Stand]

### WE GATHER TOGETHER

KREMSER



1. We gath - er to - geth - er to ask the Lord's bless - ing; He  
2. Be - side us to guide us, our God with us join - ing, Whose  
3. We all do ex - tol you, our lead - er tri - um - phant, And



1. chas - tens and has - tens his will to make known; The  
2. king - dom calls all to the love which en - dures. So  
3. pray that you still our de - fend - er will be. Let



1. wick - ed op - press - ing now cease from dis - tress - ing: Sing  
2. from the be - gin - ning the fight we were win - ning: You,  
3. your con - gre - ga - tion es - cape trib - u - la - tion: Your



1. prais - es to his name; he for - gets not his own.  
2. Lord, were at our side; all glo - ry be yours!  
3. name be ev - er praised! O Lord, make us free!

Text: 12 11 12 11; *Wilt heden nu treden*; tr. by Theodore Baker, 1851–1934, alt.

Music: *Neder-landtsch Gedenckclanck*, 1626.

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# GLORIA

Glo-ry! Glo-ry to God in the high-est. Glo-ry!

Glo-ry to God in the high-est, and on earth peace to peo-ple of good will.

We praise you, we bless you, we a-dore you, we glo-ri-fy you, we give you thanks for your great glo - ry,

Lord God, heav-en - ly King, O God, al - might - y

Fa - ther. Lord Je - sus Christ, On - ly Be - got - ten Son,

Lord God, Lamb of God, Son of the Fa - ther, you take a -

way the sins of the world, have mer-cy on us; you take a -

way the sins of the world, re-ceive our prayer; you are seat-ed at the right

hand of the Fa-ther, have mer-cy on us. For

you a-lone are the Ho-ly One, you a-lone are the Lord,

you a-lone are the Most High, Je - sus Christ, with the Ho - ly

Spir-it, in the glo-ry of God the Fa - ther. Glo-ry!

Glo-ry to God in the high-est. Glo-ry! Glo-ry to God in the

high-est, and on earth peace to peo-ple of good will. A - men.

FIRST READING

Proverbs 31:10-13,19-20,30-31 (157A)

RESPONSORIAL PSALM

Psalm 128:1-2,3,4-5



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SECOND READING

1 Thessalonians 5:1-6

GOSPEL ACCLAMATION [Please stand]

John 15:4a,5b



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**Verse:** Remain in me as I remain in you, says the Lord.  
Whoever remains in me bears much fruit. **R**

GOSPEL

Matthew 25:14-30

~ LITURGY OF THE EUCHARIST ~

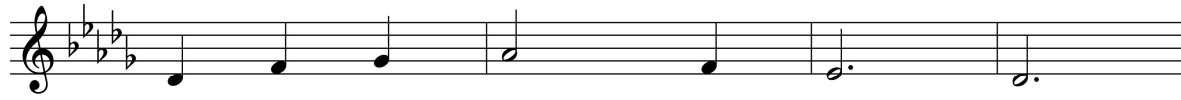
PREPARATION OF THE ALTAR AND THE GIFTS

PREPARATION HYMN next page

# I Want to Walk as a Child of the Light



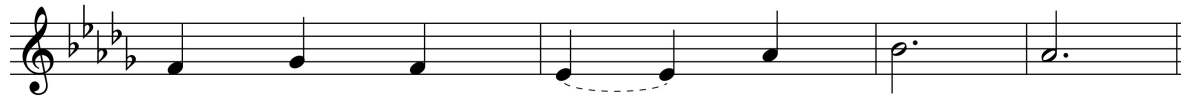
1. I want to walk as a child of the light.  
 2. I want to see the bright-ness of God.  
 3. I'm look - ing for the com - ing of Christ.



I want to fol - low Je - sus.  
 I want to look at Je - sus.  
 I want to be with Je - sus.



God set the stars to give light to the world. The  
 Clear sun of right - eous - ness shine on my path, And  
 When we have run with pa - tience the race, We



star of my life is Je - sus.  
 show me the way to the Fa - ther.  
 shall know the joy of Je - sus.



In him there is no dark - ness at all. The



night and the day are both a - like. The



Lamb is the light of the cit - y of God.



Shine in my heart, Lord Je - sus.

Text: Ephesians 5:8-10, Revelation 21:23, John 12:46, 1 John 1:5, Hebrews 12:1; Kathleen Thomerson, b.1934, © 1970, 1975, Celebration  
 Tune: HOUSTON, 10 7 10 8 9 9 11 7; Kathleen Thomerson, b.1934, © 1970, 1975, Celebration; acc. by Robert J. Batastini, b.1942

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## SANCTUS

4

Ho-ly, Ho-ly, Ho-ly Lord God of  
hosts. Heav-en and earth are full of your glo-ry.  
Ho-san-na in the high-est. Bless-ed is he who  
comes in the name of the Lord. Ho-san-na in the  
high-est. Ho-san-na in the high-est.

Text: ICEL, © 2010

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## MYSTERY OF FAITH

When we eat this Bread and drink this Cup, we pro-  
claim your Death, O Lord, un-til you come a-gain.

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## GREAT AMEN

A-men, a-men, a-men!

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## LAMB OF GOD

The musical score is written on three staves. The first staff is for the Cantor, starting in 3/4 time and then changing to 2/4. The lyrics are "Lamb of God, you take a-way the sins of the". The second staff is for the Assembly, starting in 4/4 time and then changing to 3/4. The lyrics are "world, have mer - cy on us." and it includes a "To repeat" section. The third staff is for the Assembly, starting in 4/4 time and then changing to 3/4. The lyrics are "world, grant us peace." and it includes a "Last time" section.

*Cantor:*  
Lamb of God, you take a-way the sins of the

*Assembly:*  
world, have mer - cy on us.

*To repeat*

*Last time*  
world, grant us peace.

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## ~COMMUNION RITE~

### INVITATION TO COMMUNION

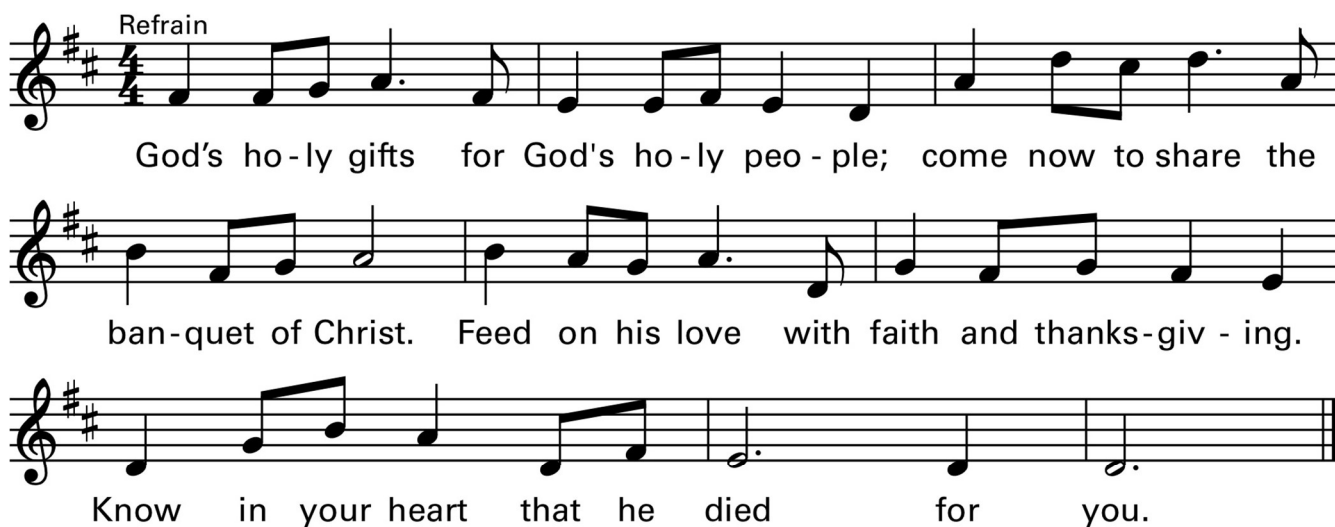
- V.** Behold the Lamb of God, behold him who takes away the sins of the world.  
Blessed are those who are called to the Supper of the Lord.
- R.** Lord, I am not worthy that you should enter under my roof,  
but only say the word and my soul shall be healed.

(For the communion procession, we ask that you form two lines in the center aisle, starting from the front, one row at a time, and then return to your pew by the side aisles. All are welcome to join in the communion procession. If you are not Catholic, or for spiritual, medical, or other reasons receiving Communion is not the right choice for you today, you can still come forward for a blessing. Simply fold your arms across your chest as you approach the priest or deacon.)

## GOD'S HOLY GIFTS

Dan Schutte

Refrain



God's ho-ly gifts for God's ho-ly peo-ple; come now to share the  
ban-quet of Christ. Feed on his love with faith and thanks-giv-ing.  
Know in your heart that he died for you.

Verses



1. May the Bod-y of Christ be food for our souls  
2. May the Blood of the Lord pro-tect us from harm  
3. As the grain of this bread was gath-ered as one,  
4. As the cup that we share is emp-tied for all,  
5. When we eat of this bread and drink of this cup,

to Refrain



1. and bring us to ev-er-last-ing life.  
2. and mark us as God's be-lov-ed ones.  
3. may we who be-lieve be bound by love.  
4. may we of-fer up our lives in love.  
5. we hold in our mem-'ry Christ the Lord.

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RECESSIONAL HYMN

## GUIDE ME, O THOU GREAT REDEEMER

CWM RHONDDA



1. Guide me, O thou great Re - deem - er, pil - grim through this  
2. O - pen now the crys - tal foun - tain, whence the heal - ing  
3. When I tread the verge of Jor - dan, bid my anx - ious



1. bar - ren land; I am weak, but thou art  
2. stream doth flow; let the fire and cloud - y  
3. fears sub - side, death of death, and hell's de -



1. might - y, hold me with thy pow'r - ful hand:  
2. pil - lar lead me all my jour - ney through;  
3. struc - tion, land me safe on Ca - naan's side;



1. bread of heav - en, bread of heav - en, feed me  
2. strong De - liv - 'rer, strong De - liv - 'rer, be thou  
3. songs of prais - es, songs of prais - es I will



1. till I want no more, feed me till I want no more.  
2. still my strength and shield, be thou still my strength and shield.  
3. ev - er give to thee, I will ev - er give to thee.

Text: 87 87 87 7; William Williams, 1717–1791; tr. from the Welsh by Peter Williams, 1727–1796, and William Williams.  
Music: John Hughes, 1873–1932.

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