



THE TWENTIETH SUNDAY IN ORDINARY TIME



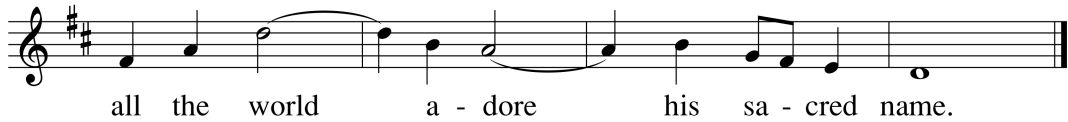
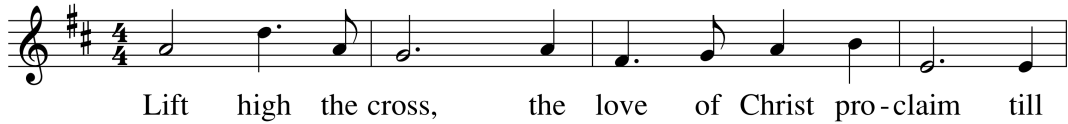
Jeremiah on the ruins of Jerusalem
Artist: János Horace Vernet (1789 – 1863)

AUGUST 14, 2022
ST. MARY'S ROMAN CATHOLIC CHURCH
80 Mansion Street | Coxsackie, NY 12051

~ INTRODUCTORY RITE ~

PROCESSIONAL HYMN *[Please Stand]*

Lift High the Cross



1. Come, Chris - tians, fol - low where the Mas - ter trod, Our
2. Led on their way by this tri - umphant sign, The
3. Each new - born fol - l'wer of the Cru - ci - fied Bears
4. O Lord, once lift - ed on the glo - rious tree, Your
5. So shall our song of tri - umph ev - er be: Praise



King vic - to - rious, Christ, the Son of God.
hosts of God in con - quering ranks com - bine.
on the brow the seal of him who died.
death has bought us life e - ter - nal - ly.
to the Cru - ci - fied for vic - to - ry!

Text: 1 Corinthians 1:18; George W. Kitchin, 1827-1912, and Michael R. Newbolt, 1874-1956, alt.
Tune: CRUCIFER, 10.10 with refrain; Sydney H. Nicholson, 1875-1947
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THE SIGN OF THE CROSS AND GREETING

✠ In the Name of the Father, ✠ and of the Son, and of the Holy Spirit

✠ **Amen**

✠ The Lord be with you

✠ **And with your spirit**

PENITENTIAL ACT

Leader: ... Lord Have Mercy

All: Lord, Have Mercy

Leader: ... Christ Have Mercy

All: Christ, Have Mercy

Leader: ... Lord Have Mercy

All: Lord, Have Mercy

GLORIA

REFRAIN

Glo-ry! Glo-ry to God in the high-est. Glo-ry! Glo-ry to
God in the high-est, and on earth peace to peo-ple of good will. *To Verses*

Verse 1:

Verse 2:

Verse 3:

FINAL REFRAIN

Glo-ry! Glo-ry to God in the high - est.
Glo-ry! Glo-ry to God in the high-est, and on
earth peace to peo-ple of good will. A - men.

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Ed Bolduc
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COLLECT

The Celebrant prays the collect.

℟ Amen

~ LITURGY OF THE WORD ~

[Please be seated]

FIRST READING

Jeremiah 38: 4 – 6, 8 – 10

RESPONSORIAL PSALM

Psalm 40: 2, 3, 4, 18

℟. Lord, come to my aid!

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SECOND READING

Hebrews 12: 1 - 4

GOSPEL ACCLAMATION

Bernadette's Alleluia

Alle, Alleluia! Alle, Alleluia! Alle, Alleluia, Alleluia!

Verse

Alle, Alleluia! Alle, Alleluia! Alle, Alleluia, Alleluia!

GOSPEL

Luke 12: 49 – 53

[Dialogue before the Gospel]

℣ The Lord be with you

℟ **And with your spirit**

℣ A reading from the Holy Gospel according to Luke

℟ **Glory to you, O Lord**

[After the Gospel]

℣ The Gospel of the Lord

℟ **Praise to you, Lord Jesus Christ**

HOMILY *[Please be seated]*

THE PROFESSION OF FAITH *Apostles Creed [Please stand]*

I believe in God,
the Father Almighty,
Creator of heaven and earth,
and in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried;
He descended into hell;
on the third day He rose again from the
dead;

He ascended into heaven,
and is seated at the right hand of God the
Father Almighty;
from there He will come to judge the living
and the dead.

I believe in the Holy Spirit,
the Holy Catholic Church,
the Communion of Saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting.

Amen.

UNIVERSAL PRAYER

All Respond: **Lord, Hear our Prayer**

~LITURGY OF THE EUCHARIST~

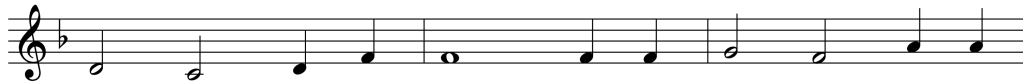
[Please be seated]

PREPARATION OF THE ALTAR AND THE GIFTS

As a Fire Is Meant for Burning



1. As a fire is meant for burn - ing With a
2. We are learn - ers; we are teach - ers; We are
3. As a green bud in the spring - time Is a



bright and warm - ing flame, So the church is meant for
pil - grims on the way. We are seek - ers; we are
sign of life re - newed, So may we be signs of



mis - sion, Giv - ing glo - ry to God's name.
giv - ers; We are ves - sels made of clay.
one - ness 'Mid earth's peo - ples, man - y hues.



Not to preach our creeds or cus - toms, But to
By our gen - tle, lov - ing ac - tions, We would
As a rain - bow lights the heav - ens When a



build a bridge of care, We join hands a - cross the
show that Christ is light. In a hum - ble, lis - t'ning
storm is past and gone, May our lives re - flect the



na - tions, Find - ing neigh - bors ev - 'ry - where.
Spir - it, We would live to God's de - light.
ra - diancy Of God's new and glor - ious dawn.

Text: Ruth Duck, b.1947, © 1992, GIA Publications, Inc.
Tune: BEACH SPRING, 8 7 8 7 D; *The Sacred Harp*, 1844; harm. by Marty Haugen, b.1950

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INVITATION TO PRAYER *[Please Stand]*

- ✠ Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God the Almighty Father.
- ✠ **May the Lord accept this sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy church.**

PRAYER OVER THE GIFTS

PREFACE DIALOGUE

- ✠ The Lord be with you
- ✠ **And with your spirit**
- ✠ Lift up your hearts
- ✠ **We lift them up to the Lord**
- ✠ Let us give thanks to the Lord our God
- ✠ **It is right and just**

SANCTUS

Ho-ly, Ho-ly, Ho-ly Lord God of
hosts. Heav-en and earth are full of your glo-ry.
Ho - san - na in the high-est. Bless-ed is he who
comes in the name of the Lord. Ho - san - na in the
high-est. Ho - san - na in the high - est.

Text: ICEL. © 2010

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

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EUCHARISTIC PRAYER *[Please kneel, if able, or be seated]*

MYSTERY OF FAITH

Two staves of musical notation in 4/4 time, key of B-flat major. The melody is simple and hymn-like. The lyrics are: "We pro-claim your Death, O Lord, and pro-fess your Res-ur-rec-tion un-til you come a-gain, un-til you come a-gain."

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GREAT AMEN

Two staves of musical notation in 4/4 time, key of B-flat major. The melody is simple and hymn-like. The lyrics are: "A-men, a-men, a-men. A-men, a-men, a-men."

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THE LORD'S PRAYER *[Please Stand]*

SIGN OF PEACE

✠ The peace of the Lord be with you always.
 ✠ **And with your spirit.**

LAMB OF GOD

Two staves of musical notation in 4/4 time, key of D major. The melody is simple and hymn-like. The lyrics are: "Lamb of God, you take a-way the sins of the world, have mer-cy on us. grant us peace." The first staff is marked "Cantor or Choir:" and "All:". The second staff has a repeat sign and is marked "To repeat" and "Last time".

Music: *Holy Cross Mass*, David Clark Isele, © 1979, GIA Publications, Inc.
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INVITATION TO COMMUNION

∇ Behold the Lamb of God, behold him who takes away the sins of the world.
Blessed are those who are called to the Supper of the Lord.

℞ Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.

COMMUNION HYMN

BREAD FOR THE WORLD

Bernadette Farrell

Refrain: All



Bread for the world: a world of hun - ger. Wine for all
peo - ples: peo - ple who thirst. May we who eat
be bread for oth - ers. May we who drink pour out our love.

Verses: Cantor



1. Lord Je - sus Christ, you are the bread of life, bro - ken to
2. Lord Je - sus Christ, you are the wine of peace, poured in - to
3. Lord Je - sus Christ, you call us to your feast, at which the

1. reach and heal the wounds of hu - man pain. Where we di -
2. hearts once bro - ken and where dry - ness sleeps. Where we are
3. rich and pow'r - ful have be - come the least. Where we sur -

1. vide your peo - ple you are wait - ing there
2. tired and wea - ry, you are wait - ing there
3. vive on oth - ers in our hu - man greed,

to Refrain

1. on bend - ed knee to wash our feet with end - less care.
2. to be the way which beck - ons us be - yond de - spair.
3. you walk a - mong us beg - ging for your ev - 'ry need.

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PRAYER AFTER COMMUNION [*Please Stand*]

The Celebrant prays the prayer after Communion

℟. **AMEN**

~ **CONCLUDING RITES** ~

[*Please Stand*]

FINAL BLESSING AND DISMISSAL

℣. The Lord be with You.

℟. **And with your spirit.**

℣. ✠ May Almighty God bless you...

℟. **Amen.**

℣. Go forth the Mass is ended.

℟. **Thanks be to God.**

RECESSIONAL HYMN

CANTICLE OF THE TURNING

STAR OF THE COUNTY DOWN

Based on the Magnificat, Luke 1:46-58

Words and Tune Adapt. Rory Cooney



1. My soul cries out with a joy - ful shout that the
 2. Though I am small, my God, my all, you
 3. From the halls of pow'r to the for - tress tow'r, not a
 4. Though the na - tions rage from age to age, we re -



God of my heart is great, and my spir - it sings of the
 work great things in me, and your mer - cy will last from the
 stone will be left on stone. Let the king be - ware for your
 mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.
 depths of the past to the end of the age to be.
 jus - tice tears ev - 'ry ty - rant from his throne.
 liv - er us from the con - quer-or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my
 Your ver - y name puts the proud to shame, and to
 The hun - gry poor shall weep no more, for the
 This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, so from east to west shall my
 those who would for you yearn, you will show your might, put the
 food they can nev - er earn; there are ta - bles spread, ev - 'ry
 prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?
 strong to flight, for the world is a - bout to turn.
 mouth be fed, for the world is a - bout to turn.
 crushed by God, who is turn - ing the world a - round.



My heart shall sing of the day you bring. Let the



fires of your jus - tice burn. Wipe a - way all tears, for the



dawn draws near, and the world is a - bout to turn!

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OR

