

The Second Sunday in Ordinary Time



January 17, 2021

The Churches of St. Patrick and St. Mary
21 Main St., Ravena NY | 80 Mansion St., Coxsackie NY

The Second Sunday in Ordinary Time

INTRODUCTORY RITE

PROCESSIONAL HYMN *[Please stand]*

Here I Am, Lord

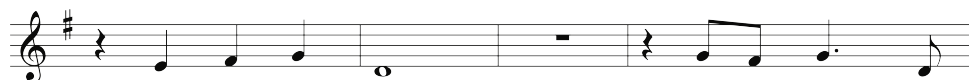
Verses



1. I, the Lord of sea and sky, I have heard my
2. I, the Lord of snow and rain, I have borne my
3. I, the Lord of wind and flame, I will tend the



peo - ple cry. All who dwell in dark and sin
peo - ple's pain. I have wept for love of them.
poor and lame. I will set a feast for them.



My hand will save. I, who made the
They turn a - way. I will break their
My hand will save. Fin-est bread I



stars of night, I will make their dark - ness bright.
hearts of stone, Give them hearts for love a - lone.
will pro - vide Till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?
I will speak my word to them. Whom shall I send?
I will give my life to them. Whom shall I send?

Refrain



Here I am, Lord. Is it I, Lord? I have heard you



call - ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

Text: Isaiah 6; Dan Schutte, b.1947

Tune: Dan Schutte, b.1947; arr. by Michael Pope, SJ, and John Weissrock

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THE SIGN OF THE CROSS AND THE GREETING

℣. In the Name of the Father, ✠ and of the Son, and of the Holy Spirit.

℟. **Amen**

℣. The Lord be with you.

℟. **And with your spirit.**

THE GLORIA

MELODIC GLORIA

James J. Chepponis



Glo - ry to God in the high - est, and on
earth peace to peo - ple of good will.

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We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father. ℟

(Cantor) Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy, have mercy on us. ℟

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. ℟

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COLLECT

Fr. Scott prays the collect.

℟. **Amen**

LITURGY OF THE WORD

[Please be seated]

FIRST READING

1 Samuel 3: 3b-10, 19

RESPONSORIAL PSALM

Psalm 40: 2, 4, 7 – 8, 8 – 9, 10

Refrain



Verses

1. Long was I waiting for God, and then he heard my cry.
It was he who taught this song to me, a song of praise to God.
2. You asked me not for sacrifice, for slaughtered goats or lambs.
No, my heart, you gave me ears to hear you, then I said, “Here I am.”
3. You wrote it in the scrolls of law what you would have me do.
Doing that is what has made me happy, your law is in my heart.
4. I spoke before your holy people, the good news that you save.
Now you know that I will not be silent, I’ll always sing your praise.

Text: Psalm 40:2 and 4, 7–8a, 8b–9, 10: Rory Cooney, © 1971, 1991, North American Liturgy Resources; refrain trans. © 1969, ICEL
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SECOND READING

1 Corinthians 6: 13c – 15a, 17 – 20

ALLELUIA [Please Stand. Repeat after Choir or Cantor.]



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✠ We have found the Messiah: Jesus Christ, who brings us truth and grace.

GOSPEL

John 1: 35 – 42

[Dialogue before the Gospel]

☩. The Lord be with you.

℟. **And with your spirit.**

☩. A reading from the Holy Gospel according to John

℟. **Glory to you, O Lord.**

[After the Gospel]

☩. The Gospel of the Lord.

℟. **Praise to You, Lord Jesus Christ.**

HOMILY *[Please be seated]*

THE PROFESSION OF FAITH *[Please stand]*

The Nicene Creed

I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven, *(bow head)*
**and by the Holy Spirit was incarnate of the
Virgin Mary, and became man.**
For our Sake he was crucified under Pontius
Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the
giver of life, who proceeds from the Father
and the Son,
who with the Father and the Son is adored
and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic, and apostolic
Church.
I confess one baptism for the forgiveness of
sins
and I look forward to the resurrection of the
dead
and the life of the world to come.

Amen.

UNIVERSAL PRAYER

All Respond: **Lord, Hear Our Prayer**

LITURGY OF THE EUCHARIST

[Please be seated.]

PREPARATION OF THE ALTAR AND THE GIFTS

The Summons



1. Will you come and fol - low me If I but
2. Will you leave your - self be - hind If I but
3. Will you let the blind - ed see If I but
4. Will you love the 'you' you hide If I but
5. Lord, your sum - mons ech - oes true When you but



call your name? Will you go where
call your name? Will you care for
call your name? Will you set the
call your name? Will you quell the
call my name. Let me turn and



you don't know And nev - er be the same?
cruel and kind And nev - er be the same?
pris - 'ners free And nev - er be the same?
fear in - side And nev - er be the same?
fol - low you And nev - er be the same.



Will you let my love be shown, Will you
Will you risk the hos - tile stare Should your
Will you kiss the lep - er clean, And do
Will you use the faith you've found To re -
In your com - pa - ny I'll go Where your



let my name be known, Will you let my
life at - tract or scare? Will you let me
such as this un - seen, And ad - mit to
shape the world a - round, Through my sight and
love and foot - steps show. Thus I'll move and



life be grown In you and you in me?
an - swer prayer In you and you in me?
what I mean In you and you in me?
touch and sound In you and you in me?
live and grow In you and you in me.

Text: John L. Bell, b.1949, © 1987, Iona Community, GIA Publications, Inc., agent
Tune: KELVINGROVE, 7 6 7 6 777 6; Scottish traditional; arr. by John L. Bell, b.1949

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INVITATION TO PRAYER *[Please Stand]*

- ℣. Pray, brothers and sisters, that my sacrifice and yours, may be acceptable to God the Almighty Father.
℟. **May the Lord accept this sacrifice at your hands, for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE GIFTS

PREFACE DIALOGUE

- ℣. The Lord be with you.
℟. **And with your spirit.**
℣. Lift up your hearts.
℟. **We lift them up to the Lord.**
℣. Let us give thanks to the Lord our God.
℟. **It is right and just.**

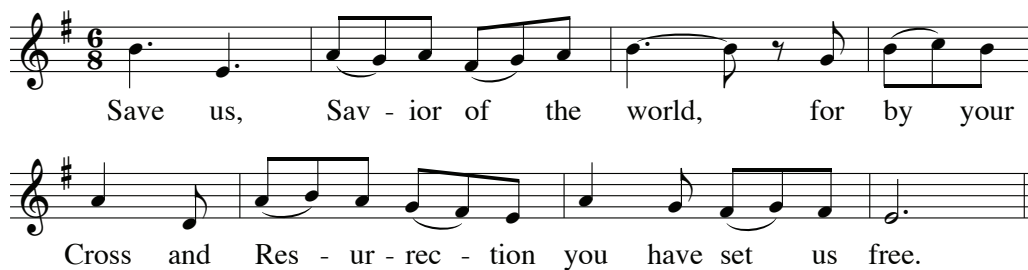
SANCTUS

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.
Heav'n and earth are full of your glo - ry. Ho -
san - na, ho - san - na, ho - san - na in the
high - est, ho - san - na, ho - san - na, ho -
san - na in the high - est. Bless - ed is he who comes in the
name of the Lord. Ho - san - na, ho -
san - na, ho - san - na in the high - est, ho -
san - na, ho - san - na, ho - san - na in the high - est.

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EUCHARISTIC PRAYER *[Please kneel if able, or be seated]*

MYSTERY OF FAITH



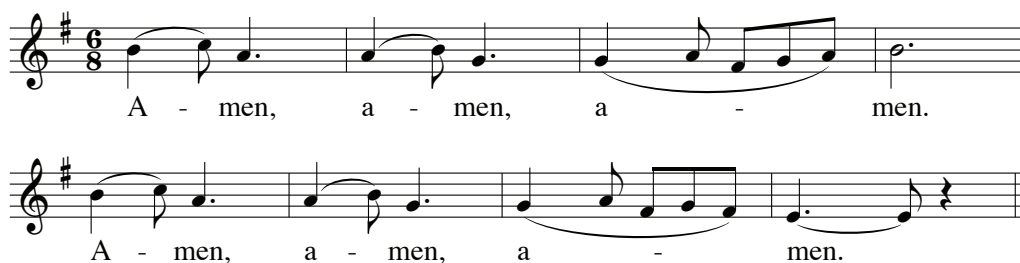
Save us, Sav - ior of the world, for by your
Cross and Res - ur - rec - tion you have set us free.

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GREAT AMEN



A - men, a - men, a - men.
A - men, a - men, a - men.

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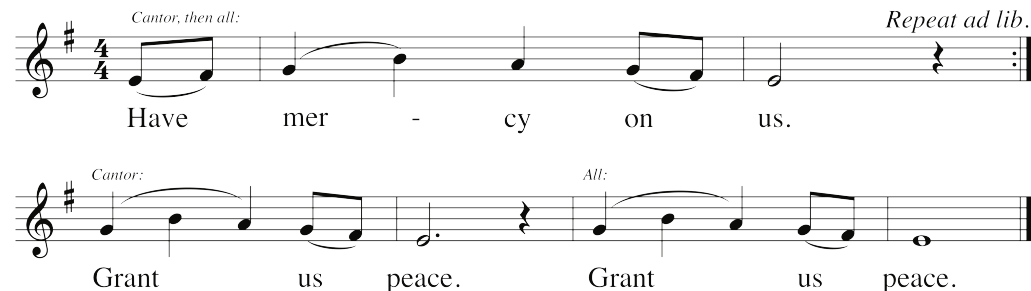
THE LORD'S PRAYER *[Please Stand]*

SIGN OF PEACE

- ✠. The peace of the Lord be with you always.
- ✠. **And with your spirit.**

LAMB OF GOD

Cantor: Lamb of God, you take away the sins of the world...



Cantor, then all: Have mer - cy on us. *Repeat ad lib.*
Cantor: Grant us peace. *All:* Grant us peace.

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INVITATION TO COMMUNION

- ℣. Behold the Lamb of God. Behold him who takes away the sins of the world.
Blessed are those who are called to the supper of the Lamb.
- ℟. **Lord, I am not worthy that you should enter under my roof,
but only say the word and my soul shall be healed.**

PRAYER FOR SPIRITUAL COMMUNION *(Sunday morning only)*

My Jesus, I believe that you are present in the most Blessed Sacrament.

I love You above all things and I desire to receive You into my soul.

Since I cannot now receive You sacramentally, come at least spiritually into my heart.

I embrace You as if You were already there, and unite myself wholly to You.

Never permit me to be separated from You. AMEN.

COMMUNION HYMN

One Bread, One Body

Refrain

One bread, one bod - y, one Lord of all,
 one cup of bless - ing which we bless. And
 we, though man - y, through-out the earth,
 we are one bod - y in this one Lord.

Verses

1. Gen - tile or Jew, ser - vant or free,
 2. Man - y the gifts, man - y the works,
 3. Grain for the fields, scat-tered and grown,
 wom - an or man no more.
 one in the Lord of all.
 gath - ered to one for all.

D.C.

Text: 1 Corinthians 10:16; 17, 12:4, Galatians 3:28; the *Didache* 9; John Foley, SJ, b.1939
 Tune: John Foley, SJ, b.1939
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PRAYER AFTER COMMUNION *[Please Stand]*

Fr. Scott prays the prayer after Communion.
 R. Amen

CONCLUDING RITES

FINAL BLESSING AND DISMISSAL

∅. The Lord be with You.
℞. **And with your spirit.**
∅. ✠ May Almighty God bless you...
℞. **Amen.**

∅. Go forth the Mass is ended.
℞. **Amen.**

RECESSIONAL HYMN

God Sends Us Forth



1. God sends us forth to love and serve,
2. Nour - ished by Christ, our Word and Bread,
3. Called to the ones the world ig - nores—
4. So, with the cross to lead the way,



Make known God's name and live God's word,
Burn - ing with love and Spir - it - led,
Hun - gry and thirst - y, weak and poor—
Let us go forth in peace to - day,



Mir - ror God's love, re - flect God's grace Till
Sent to em - brace a world in need, To
Let us bear Christ, who heals all pain And
And to the ends of earth make known The



all have seen the Sav - ior's face.
make God known in word and deed.
com - forts those bowed down by shame.
sav - ing love our God has shown.

Text: Tony E. Alonso, b.1980
Tune: GAILHAC, LM; Tony E. Alonso, b.1980
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OR



SCAN ME